The Pentateuch

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The Pentateuch

Foundations

Names

- □ Penta teuch
 - Five scrolls/volumes
- □ Torah
 - Law, teaching (Law / Prophets / Writings)
- The books of Moses
 - Did Moses write it all?
 - Earlier sources? Later editing?
 - The Mosaic era

The Five Parts

- ☐ **Genesis** generations, origins (2:4; 5:1)
 - 'In the beginning...' (cf Jn 1:1)
- Exodus way out, exit
 - '(These are the) names...'
- Leviticus priests (levites); 'joined'
 - 'And God called...' (God speaks @ beg and end)
- □ **Numbers** arithmoi, census (ch. 1-4, 26)
 - 'In the wilderness...'
- Deuteronomy second Law (17:18 'copy')
 - '(These are the) words / matters...'

A Pattern?

Genesis (13+58=71)	А
Exodus (61)	В
Sinai arrival (Ex 19)	С
Leviticus (44)	D
Day of Atoneme	ntE
Leviticus	D
Sinai departure (Num 10)	C
Numbers (62)	В
Deuteronomy (52)	А

The Pentateuch

The Book of Genesis

Generations

□ 2:4	Heavens & earth	N
□ 5:1	Adam	G
□ 6:9	Noah	N
□ 10:1	Sons of Noah	G
□ 11:10	Shem	G
□ 11:27	Terah	G/N
□ 25:12	Ishmael	G
□ 25:19	Isaac	N
□ 36:1	Esau	G
□ 37:2	Jacob	N

Structure and Shape

- □ International origins (1-11)
 - Double genealogy (Shem, Terah)
- □ Abraham (12-25)
 - Double genealogy (Ishmael, Isaac)
- □ Jacob (26-36)
 - Double genealogy (Esau, Jacob)
- □ Joseph (37-50)

Isaac: a Repetitive Sort of Man

26:1	Famine	12:10
26:2-5	Blessing	12:1-3;22:15-18
26:6-11	'She is my sister'	12:10+; 20:1-18
26:12-14	Wealth	13:2,6
26:15-22	Altar to God	21:25
26:23-25	Well disputes	12:7-8
26:26-31	Covt with Philistines	21:25-32
26:32-33	Beersheba named	21:31

What Do God and Men Achieve?

- □ God
- □ Makes earth / man
- Covers sin
- Judges & recreates
- ☐ Promises / covt
- Sends messages / dreams / angels
- Provides for Ishmael/Esau
- Keeps people safe
- ☐ Gives children
- ☐ Maes the rules & tests
- ☐ Has a family

- Man
- ☐ Sin / fall (Eden, Cain, Lamech, Babel, intermarriage, cheats the birthright)
- Leaves things behind
- Faith about seed/heir
- Faith to sacrifice son
- Listens to God
- Builds altars
- Circumcises sons
- Becomes prosperous and powerful

The Unfolding Identity of God

- □ God (1:1)
- □ Lord God (2:4)
- □ Lord (4:1)
- Most High God (14:18)
- ☐ He Who lives and sees (16:14)
- ☐ Almighty God (17:1)
- □ Everlasting God (21:33)
- □ Lord God of Abraham (24:12), etc

Genesis 1-11: Fall & Effect

	Divine Speech	Punishment
Fall 3:6	3:14-19	3:22-24
Cain 4:8	4:11-12	4:16
Marriage 6:2	6:3	6:3
Flood 6:5,11+	6:7,13-21	7:6-24
Babel 11:4	11:6+	11:8

Genesis 1-11: Flood Symmetry

7 days waiting for flood (7:4)
7 days waiting for flood (7:10)
40 days of flood (7:17)
150 days water triumph (7:24)

???? 8:1 ????

150 days water waning (8:3)

40 days of waiting (8:6)

7 days waiting for flood to recede (8:10)

7 days waiting for flood to recede (8:12)

Genesis 1-11: New Beginnings

- □ Earth emerges from water
 - **1**:10; 2:1

- 8:5,11,13
- Command to 'Be fruitful...'; Blessing
 - **1:28**

- 8:17; 9:17
- Instructions about foods
 - **2:16-17**

- 9:3,4
- ☐ Garden/vineyard, nakedness, curse
 - **3:6,17,19**

9:20-22,25

Genesis 12-50: The Promises

To Abraham

- □ 12:1-3,7
- □ 13:14-17
- □ 15:4-21
- □ (16:11)
- □ 17:1-8
- □ 18:10,14
- \Box (21:12-13)
- □ 22:16-18

To Isaac

□ 26:2-5

To Jacob

- □ 28:13-15
- □ 35:10-12
- □ 46:3-4

Genesis 12-50: Repetitions

	Abraham	Isaac	Jacob	Joseph
Leave home	X	?	X	X
Barren wife	X	X	X	
Wife in danger	XX	X		
Sibling rivalry	?	X	X	X
Dream	X		X	X
Promises	X	X	X	

Genesis 12-50: Importance of Faith

- □ Would **Abraham** be faithful? (12:1; 22:2)
- Would the **land** be given? (12:1,6,10)
 - Cf 23:17-20; 33:19; 35:12; 36:43)
- ☐ Would the **wife** survive?
- Would the **child** be born?
 - Cf childbirth in 1-11 (chs 5,10,11)
 - Children of promise are not 'begotten'
- ☐ Would the **child** survive his brothers?
- □ **Reversal** of normal law (firstborn, cf 1-11)

The Pentateuch

The Book of Exodus

Structure and Shape

□ 1-15

□ 15-24

25-40

Exodus

Sinai

Tabernacle

15chps

9chps

15chps

The Three-Stage Plan

- 1. Redemption out of Egypt
- 2. Covenant relationship (God's terms; our response; creation of a nation)
- 3. A meeting place; God dwells with us

Pattern in the Plagues

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Introductory Signs (7:8-13)
A River to blood (7:14-25)
       B Frogs (7:25-8:15)
              C Lice (8:16-19)
A Swarm (8:20-32)
       B Cattle death (9:1-7)
              C Boils (9:8-12)
A Hail (9:13-35)
       B Locusts (10:1-20)
              C Darkness (10:21-29)
The Final Plague (ch 11)
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A M meets P early by river; done by A

B M goes to P in palace

C Sudden; unannounced; no warning; done by M

Lessons from the Exodus

- □ Israel's cry initiates God's action
- God prepares a son as a saviour
- Why so many plagues?
 - Sin is sinful (no compromise); victory not won easily; battle – don't serve sin!
- Egypt destroyed
 - Distinction creation and God said darkness - hardening of heart - jdgmt
- ☐ The passover, firstborn & baptism

Identity

- ☐ The identity of Israel; failings
 - **5**:15-16; 13:17; 14:11-12
- ☐ The identity of Moses
 - **2:5-10; 3:11; 4:15-17; 7:1; 33:17**
- □ The identity of Pharaoh
 - **1**:8-14; 5:1-2,17-18
- The identity of God
 - 3:4-8,13-16; 6:1-8; 14:4,18; cf 16:6-8

Who will you serve?

The Glory of God

- Burning bush
- ☐ Pillar of cloud & fire
- □ Sinai
- ☐ Above the pavement (24:9-11)
- Moses in the cleft of the rock
- Cloud fills the tabernacle

- From the individual to the nation

Egypt and Israel in the Wild

- Egypt
- Land decimated
- Water undrinkable
- Rain of hail
- Locusts 'come up' and 'cover'
- Darkness

- □ Israel
- Barren land made habitable
- □ Water healed (2x)
- Rain of bread
- Quails 'come up' and 'cover'
- □ Pillar of cloud/fire

Mount Sinai

- Holiness of God
- Need for a mediator
- Selection of laws given
- Covenant made & ratified with blood
- □ Israel immediately break it
- Moses intercedes
- God keeps His terms by preparing tabernacle

Creation, Fall, Re-creation

The Tabernacle (Ex 25-40)

Instructions (Ex 25-31)

The Golden Calf
Intercession
God-manifestation
Covt renewal
(Ex 32-34)

Fulfilment (Ex 35-40)

Tabernacle Accounts

- □ Command (25-31)
 - Ark/table/lamp
 - Tabernacle
 - Bronze altar
 - Courtyard
 - Ephod
 - Breastpiece
 - Robe
 - Gold plate
 - Tunic/turban etc
 - Incense altar
 - Laver
 - Anointing oil
 - Incense

- □ Fulfilment (36-40)
 - Tabernacle
 - Ark/table/lamp
 - Incense altar
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 - Bronze altar
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 - Breastpiece
 - Robe
 - Tunic, turban etc
 - Gold plate

The Tabernacle

- □ The Sanctuary
 - Holy, sacred
 - M-q-d-sh, q-d-sh q-d-sh-m
- □ The Tabernacle
 - Dwelling place (tented area)
 - House-like features
- Tent of Meeting/Assembly
 - 2 types: 27:20-31:7 vs 33:7,9
 - Mobile-home Ex 25:8-9

Parallels with Creation

- Moses ascends on Day 7 (24:16)
- □ 7 speeches of God (25:1; 30:11,17,22,34; 31:1,12)
- ☐ Gen 2:1-3 // Ex 31:12-17; 35:2-3
- □ 7x 'just as the Lord commanded M' (40:17-33)
- □ G&M 'see' work 'finished' and 'bless' it (39:32,43; 40:33; Gen 1:31; 2:1-3)

Parallels with Eden

- ☐ Cherubim (ark, veil)
- God 'walking'; presence (Lev 16:11-12; Dt 23:14; 2Sam 7:6-7)
- Entrance to east; eastward in Eden
- Tree of life; candlestick as a tree
- 'Serve' and 'keep' garden & tab

Tabernacle as a microcosm of creation

The Three Stage Plan

- 1. Redemption out of Egypt
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The Pentateuch

The Book of Leviticus

Structure and Shape

- □ 1-7 Sacrifices
- □ 8-10 Priesthood
- 11-15 Purity
- □ 16 Day of atonement
- □ 17-26 Rituals/morals; 'Holiness Code'
- 27 Appendix: vows & redeeming

Holiness & Cleanness

- Holy
 - Separate, set apart, morally pure, without sin, cleanse(d)
 - 11:44-45; 19:2; 20:3,7,26; 22:2,32
 - English 90x, Hebrew 152x (holy, sanctify, etc)
 - Esp chs 17-25

- □ Clean
 - 72x
- Unclean
 - 132x
- ☐ To profane, desecrate
 - 17x
- ☐ Esp chs 11-16

Grades of Purity

Holy	Holy of holies	High priest
Holy	Holy place	Priest
Holy	Courtyard	Levite
Clean	Camp	Israelites
Unclean	Outside camp	Non-Israelites

The Offerings (1)

	Laity	Priests
Burnt	1:2-17	6:8-13 (1)
Cereal	2:1-16	6:14-23 (2)
Peace	3:1-17	7:11-21 (5)
Purification	4:1 - 5:13	6:24-30 (3)
Reparation	5:14 - 6:7	7:1-10 (4)

The Offerings (2)

- □ The Burnt Offering
 - All the animal, without blemish
 - Repair broken relationships betw G/man
 - Covenants
- The Cereal Offering
 - AV 'meat'; NIV 'grain'; no animal
 - Food for priests
 - Gift / tribute eg to a king (1K 4:21)
- The Peace Offering
 - NIV 'fellowship'; meal (fellowship)
 - Most eaten by worshipper
 - Thankfulness, vow, freewill

The Offerings (3)

- The Purification Offering
 - AV, NIV 'sin'
 - Cleanse defilement of sin (pollution caused by sinner, not sinner himself)
 - Blood used to cleanse
 - Sometimes to sanctify people
- The Reparation Offering
 - AV 'trespass', NIV 'guilt'
 - Compensate for wrong against God
 - Guilt, reparation, compensation
 - Against another person?

Atonement / Expiation

□ Kipper

- ☐ Object = sin
- □ Object x= God
- ☐ Effect = forgiveness
- God provides the essential ingredient
- □ 17:11

Structure and Shape

- □ 1-7 Sacrifices
- □ 8-10 Priesthood
- ☐ 11-16 Purity
- □ 17-26 Rituals/morals; 'Holiness Code'
- □ 27 Appendix: vows & redeeming

Purity (chps 11-16)

- Clean and unclean animals
- □ Birth
- Skin diseases
- Growths on buildings
- Genital discharges
- Purif. of tab. / Day of Atonement

Cleanness is not contagious! Uncleanness is.

Clean and Unclean Animals

- Land beasts
 - Hooves cloven in two
 - Chew cud; ruminants
- ☐ Sea creatures
 - Fins and scales (most fish; no shellfish)
- ☐ Fowl
 - 20/21 forbidden birds (prey/carrion)
 - All flying insects (Dt) except 4 locusts (Lev)
- Swarming creatures of the ground
 - All forbidden in Lev 11:41-43; no mention in Dt

Rationales for Un/clean Animals

- 1. Holiness (not 'disgusting' Dt 14:3)
- 2. Make distinctions
- 3. Restrain hunting and interference in nature
- 4. Efficient use of grassland
- 5. Hygiene (pork, shellfish, scavengers)
- 6. Anomalous animals (eg swimmers, reptiles 11:41-43)
- 7. Pagan (pigs in underworld worship)
- 8. Sanctity of life

The Importance of Life

- Animals: scavengers, hunters
- ☐ Carcases (11:24-40)
- □ Birth (prolonging the fall / curse)
- Bodily discharges
- □ Scale disease / leprosy
- □ Blood prohibition (17:1-16)
- □ Defilement from corpse (Num 19)

The Holiness Code

- ☐ I am the LORD (yhwh)
- I (yhwh) am holy; ...(I) that sanctify you
- □ To profane (name, etc)
- □ Neighbour (rare term)
- ☐ Flesh (next of kin)
- To observe and do
- My statutes and my judgments

- I will set my face against
- I will cut off from the midst (of people)
- To bear (his) sin / iniquity (self or others)

Exhortation? 18:2-5,24-30;

20:22-26; 22:31-33; 25:18-24; 26

The Pentateuch

The Book of Numbers

Law and Narrative

	Law	Narrative
1:1-10:10	X	
10:11-ch14		X
Ch15	X	
16-17		X
18-19	X	
20-25		X
26:1-27:11	X	
27:12-23		X
28-30	X	
31:1-33:49		X
33:50-ch36	X	

Structure and Shape

1-10	2 mths; 19 days	Sinai
	Census 1 (1:1-54)	Journey
	1:10-11; Ex 40:17	preparations
11-25	38 years Selected events	Wilderness
		Faithless
		journeying
26-36	40 th year Census 2 (26:1-65)	At border
		Plains of Moab
		About to enter

The Censuses

- ☐ First census
- □ Chp 1
- ☐ Intro 1:2-3
- ☐ Similar tribal order
- Levites afterwards
- Warriors counted;military camp

- Second census
- □ Chp 26
- □ Intro 26:2
- □ Similar tribal order
- Levites afterwards
- Only Joshua and Caleb survive
- □ Explain size of land allotment (v63-65)

Preparation for a Journey

- Who will go? How many?
- Who will be the leaders?
- What special responsibilities?
- Marching order?
- Sleeping arrangements?
- What equipment will be needed?
- What about hygiene and welfare?
- ☐ When and where to?
- Preparation of the team?

Hierarchy of service

- ☐ High Priest
- Priests
- Levites (unique)
 - Removal men
 - Guards (3:7; 1:50-53; 8:19)
 - Musicians, helpers and doorkeepers
 - **3:11-13**
- People

11-25: Murmuring (etc.) (1)

- ☐ Complaint (11:1)
- □ Food ('give us flesh') (11:4-5)
- Miram and Aaron attack Moses (12:1)
- ☐ Faithless spies; presumption (13-14)
- □ Return to Egypt (14:4)
- □ Sabbath breaker (15:32)
- □ Korah, Dathan, Abiram (16)

11-25: Murmuring (etc.) (2)

- We'll all die! (17:12)
- Moses' sin (20:10-12)
- No bread (21:5)
- □ Balaam interlude (22-24)
- ☐ False gods (25)

11:2; 12:13; 14:13-19; 21:7; 25:7-13

God testing Israel? Israel testing God?

Questions

- □ Hath the Lord indeed spoken only by Moses? (12:2)
- □ Wherefore, then, lift ye up yourselves above the congregation of the Lord? (16:3)
- □ Wherefore have ye made us to come up out of Egypt to bring us into this evil place? (20:5)
- □ Have I conceived all this people? (11:12)
- □ How long shall I bear with this evil congregation which murmur against Me? (14:27)

Parallels in the Wilderness

- □ Exodus 15-19
- Wilderness
- Manna
- Water from rock
- Desert tribes
- Complains

- Numbers 11-25
- Wilderness
- Manna
- Water from rock
- Desert tribes
- Complaints
- Sin, repentance & judgment

What is the difference between the two?

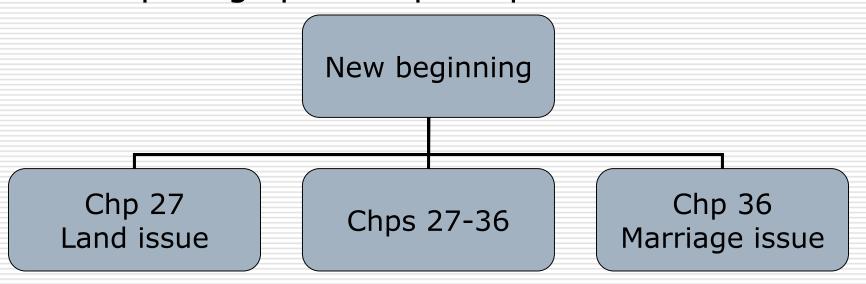
The Balaam Incident

- Numbers 22-24
- □ Balak's mission
- □ Balaam: Gentile outsider (Egypt?)
- □ Curse -> blessing
- □ Promises (23:19)
- □ Baal-peor

- Other references
- □ Num 31:8-16
- □ Dt 23:5-6
- □ Josh 13:22; 24:9+
- □ Jud 11:25
- □ Neh 13:2
- ☐ Mic 6:5
- □ 2 Pet 2:15-16; Jud 11; Rev 2:14

The Daughters of Zelophehad

- Two episodes concerning the daughters of Zelophehad frame Dt 27-36
- They teach the successful resolving of competing spiritual principles



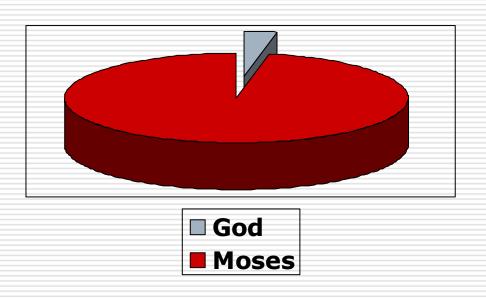
A New Generation (26-36)

- Not one death recorded (31:49)
- ☐ Successful military victories (28,31)
- Potential crises resolved (27:1-11; 31:14-15; 32)
- New laws for future life in the land (34; whole section)
- Successor appointed for Moses
- Feasts and celebrations to be kept

The Pentateuch

The Book of Deuteronomy

Moses the Mediator



Moses' words...

- Report God
- Report others
 - People
 - People & priests
 - ☐ Himself & priests
- Interpret and mediate God

3 key passages: 5:1-5; 18:15-19; 34:10-12

What Kind of 'Second Law'?

- ☐ A reminder to the new generation?
- □ An expansion of Ex 20:23-23:19? (50% common; is Ex a summary?)
- Moses' last will and testament?
- Words to prepare for entry to the Promised Land?
- Moses' interpretation / explanation / proclamation of the Law?

Two Law Collections

- Exodus
- □ 10 Commandments (Ex 20)
- ☐ Sinai Laws (21-23)
- Covenant making
- People respond;bilateral
- □ Dt 5:2

- Deuteronomy
- □ 10 Commandments (Dt 5:6-21)
- Moab Laws (Dt 5-26)
- Covenant making
- No response; unilateral
- □ Dt 29:1,10-15

19 statutes of Ex 21-23 recast in Dt

Special Language

- Formal Language
- Hear, heed, hearken
- You; vocatives
- Oaths, promises
- Law, commands, statutes, ordinance
- Covenant
- ☐ To day, this day (73x)

- Other Themes
- ☐ Heart
- □ Election
- □ Land
- □ Place of worship (12:5,11,14,21; 14:23; 15:20; 16:6 etc)
- Concern for the disadvantaged

Covenants and Treaties

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1:5-3:29 (Historical) Prologue

4:1-11:32 Basic stipulations

12:1-26:19 Detailed stipulations

27:1-26 Special clause / summary used for recording

or renewal of covt (Ex 20; Josh 24:1; 1S12)

28:1-14 Blessings <god list>

28:15-68 Curses <&blessings>

29:1-30:20 Recapitulation <omitted>

Structure and Shape

- □ Initial Address: the Past (1-4)
 - Horeb to Moab a recapitulation
- Main Address (1): The Principles (5-11)
 - Intro to Law Book general principles
- Main Address (2): The Law Book (12-26)
 - Detailed regulations
- □ Conclusion: the Future (27-34)
 - Commitment and consequences
 - Covenant-making
 - Moses' Blessing, Songs, Exht & Death

1:1-5; 4:44-49; 12:1; 26:16-19

The Law Book (1)

- Two types of law
 - Apodictic (do/not)
 - □ 14:22; 15:1,19; 16:18
 - Casuistic (if...then)
 - □ 22:6-8; 23:21-25
- □ Treaties/law codes
 - Sacred/mundane

- Law Book set in an explanatory frame
- Principles of relationship of God and man

The Law Book (2)

- □ Religious ceremonies (12-16)
- □ Political structure (16:18-18:22)
- ☐ Civil matters (19-25)
- ☐ Command to worship (26)

Today and Tomorrow

- 27 Ebal & Gerizim; bless & curse
- 28 Blessings and curses
- 29+ Covt of Moab; bless & curse; word very nigh; life & death
- 31 Moses -> Joshua; writing law/covt
- 32 Moses' / God's song / warning
- 33 Moses' final blessing
- 34 Death of Moses; none like him

Predicted Failure and Hope

- Constant infidelity references
 - **28:15-68**;
 - **29:17-28**
 - **30:17-19**
 - **31:16-29**
 - **32:15-55**

- ☐ Hope, nevertheless
 - **29:10-15**
 - **31:1-8**;
 - **33:1-29**

Compare the words of the prophets...

What Next?

- Biblical history
 - The 'Deuteronomistic History'
 - Joshua 2 Kings
- □ An 'unfinished symphony'?
 - Uncertainty of the future
 - A story without an ending
- □ A prophet like Moses
- The calling to be a special people