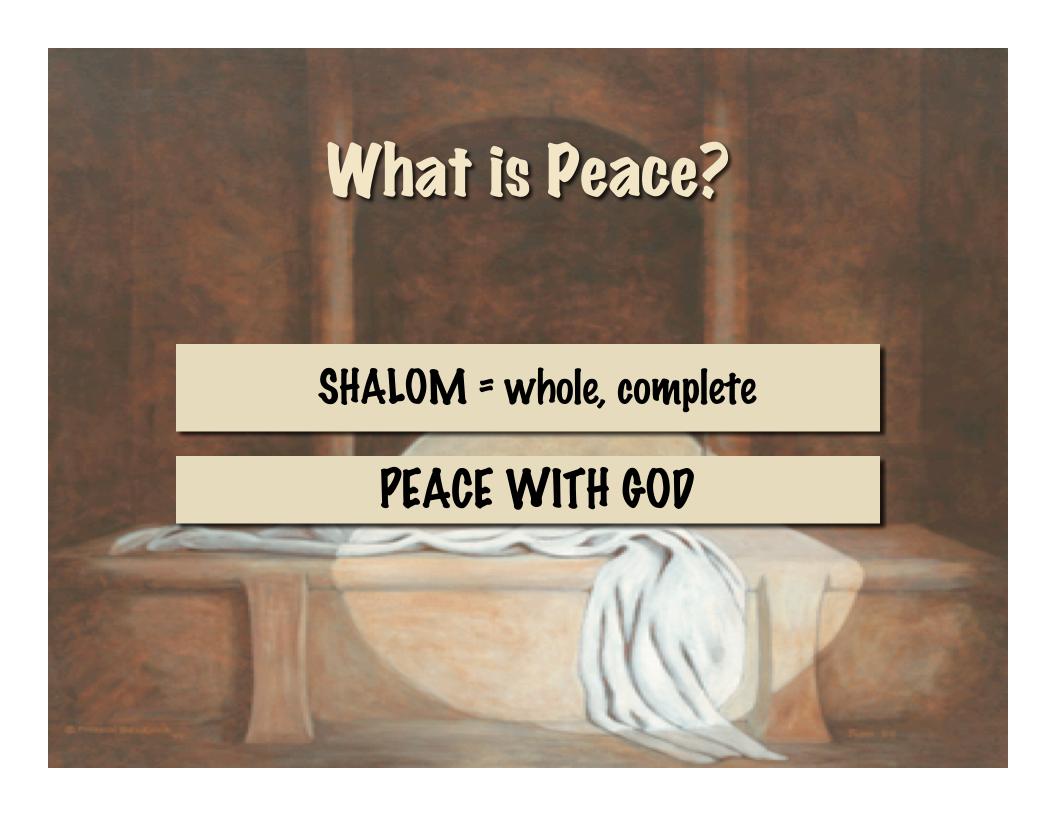


Our Resurrected Lord

Now if perfection had been attainable through the Levitical priesthood... what further need would there have been for another priest to arise after the order of Melchizedek... For it is evident that our Lord was descended from Judah, and in connection with that tribe Moses said nothing about priests.

This becomes even more evident when another priest arises in the likeness of Melchizedek, who has become a priest, not on the basis of a legal requirement concerning bodily descent, but by the power of an indestructible life. For it is witnessed of him, "you are a priest forever, after the order of Melchizedek." On the one hand, a former commandment is set aside because of its weakness and uselessness (for the law made nothing perfect); but on the other hand, a better hope is introduced, through which we draw near to God. (Heb. 7:11-19)



What is Peace?

Behold, the LORD's hand is not shortened, that it cannot save; nor His ear heavy, that it cannot hear. But your iniquities have separated you from your God; and your sins have hidden His face from you, so that He will not hear...

He saw that there was no man, and wondered that there was no intercessor; therefore His own arm brought salvation for Him; and His own righteousness, it sustained Him. Isa. 59:1-2,16

This is the way you shall bless the children of Israel.
Say to them: The Lord bless you and keep you;
The Lord make His face shine upon you, and be gracious to you;
The Lord lift up His countenance upon you, and give you peace.

Num. 6:23-26

Jesus, The Peacemaker

Now all things are of God, who has reconciled us to Himself through Jesus Christ, and has given us the ministry of reconciliation, that is, that God was in Christ reconciling the world to Himself, not imputing their trespasses to them, and has committed to us the word of reconciliation.

2 Cor. 5:18-19

Jesus, The Peacemaker "saved by his life" Rom. 5:1-2, 6-10

But He, because He continues forever, has an unchangeable priesthood. Therefore He is also able to save to the uttermost those who come to God through Him, since He always lives to make intercession for them. Heb. 7:24-25

For every high priest taken from among men is appointed for men in things pertaining to God, that he may offer both gifts and sacrifices for sins. He can have <u>compassion</u> on those who are ignorant and going astray, since he himself is also subject to <u>weakness</u>. Heb. 5:1-2

Compassion = feel in due measure

Weakness = inability to produce results

The spirit indeed is willing, but the flesh is weak. Mt. 26:41



Inasmuch then as the children have partaken of flesh and blood, He Himself likewise shared in the same, that through death He might render powerless that which had the strength of death, that is, the devil. Heb. 2:14 (lit)

Though He was a Son, yet He learned obedience by the things which He suffered. Heb. 5:8

For it was fitting for Him, for whom are all things and by whom are all things, in bringing many sons to glory, to make the captain of their salvation perfect through sufferings.

Heb. 2:10

Though He was a Son, yet He learned obedience by the things which He suffered. Heb. 5:8

For when we were in the flesh, the sinful passions which were aroused by the law were at work in our members to bear fruit to death.

Rom. 7:5

Or Internal?

Though He was a Son, yet He learned obedience by the things which He suffered. Heb. 5:8

The LORD said: I have surely seen the oppression of My people who are in Egypt, and have heard their cry because of their taskmasters, for I know their sorrows.

Ex. 3:7

Or Internal?

Though He was a Son, yet He learned obedience by the things which He suffered. Heb. 5:8

He is despised and rejected by men, a man of sorrows and acquainted with grief. Isa. 53:3

Or Internal?

For every high priest taken from among men is appointed for men in things pertaining to God, that he may offer both gifts and sacrifices for sins. He can have compassion on those who are ignorant and going astray, since he himself is also subject to weakness.

Heb. 5:1-2

He can have compassion on those who are ignorant and going astray, since he himself is also subject to weakness.

Heb. 5:2

Who, in the days of His flesh, when He had offered up prayers and supplications, with vehement cries and tears to Him who was able to save Him from death, and was heard because of His godly fear.

Heb. 5:7

He can have compassion on those who are ignorant and going astray, since he himself is also subject to weakness.

Heb. 5:2

Therefore, in all things He had to be made like His brethren, that He might be a merciful and faithful High Priest in things pertaining to God, to make propitiation for the sins of the people. For in that He Himself has suffered, being tempted, He is able to aid those who are tempted.

Heb. 2:17-18

Now may the God of peace who brought up our Lord Jesus from the dead, that great Shepherd of the sheep, through the blood of the everlasting covenant, make you complete in every good work to do His will, working in you what is well pleasing in His sight, through Jesus Christ...

Heb. 13:20-21



