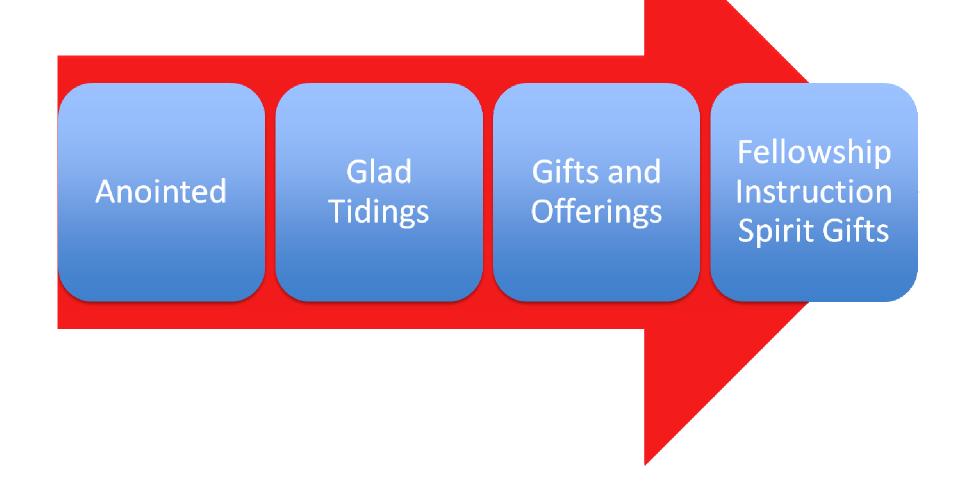
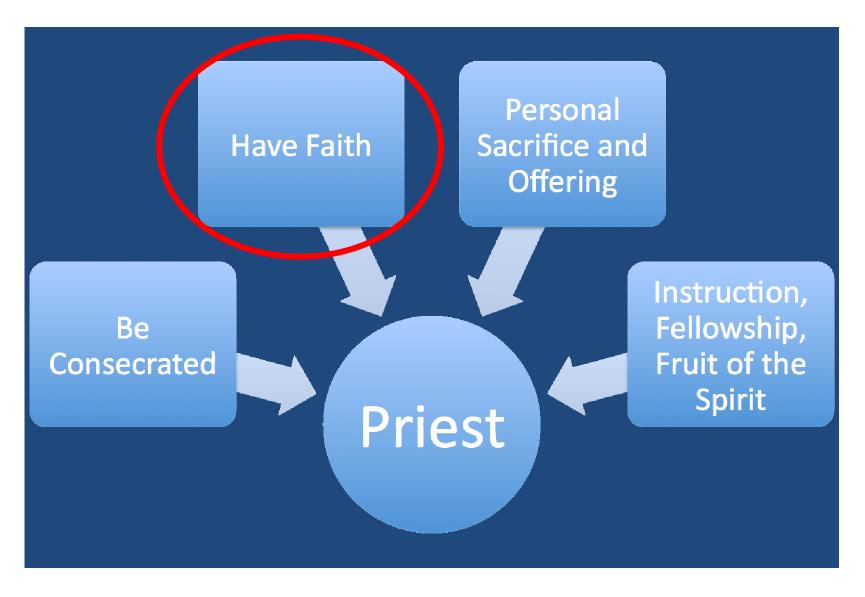
Long Live The King!

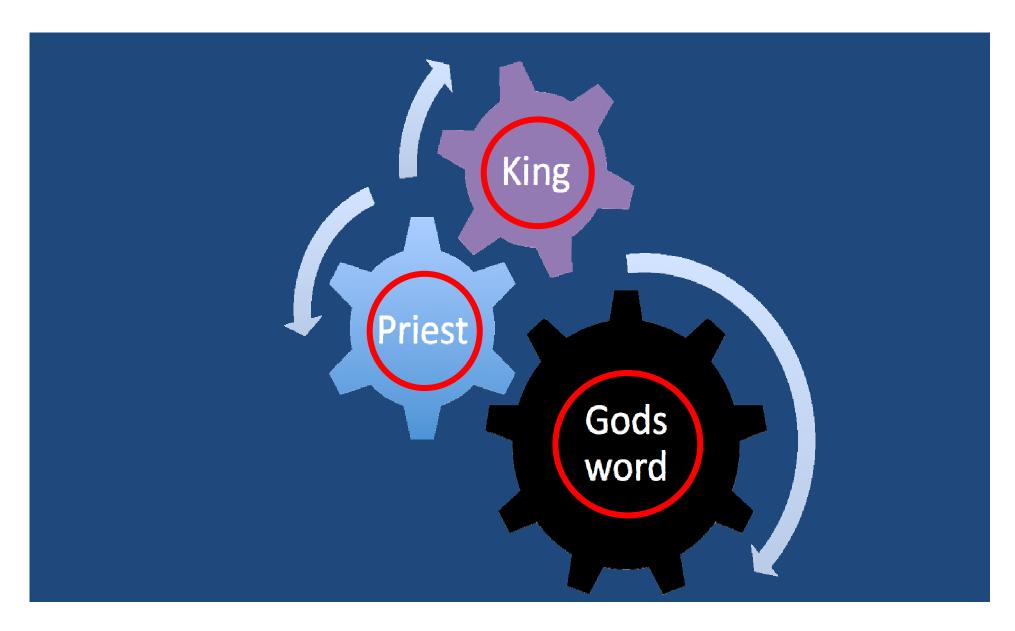
Preparation



Preparation



Preparation



Kingship

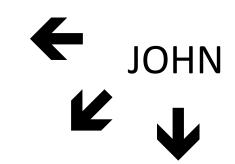
- 'monarch' from Latin 'monarcha'
 - from Greek 'monogenes'
 - from the root 'monos'
 - means 'ONLY'

Kingship

'monogenes' - used 9 times in New Testament All translated 'only child'

- 5 used by John exclusively refer to Jesus:
- John 1:14,18
 The only begotten of the Father full of grace and truth
- John 3:16,18
 He gave his only begotten son
- 1 John 4:9
 God sent his only begotten son

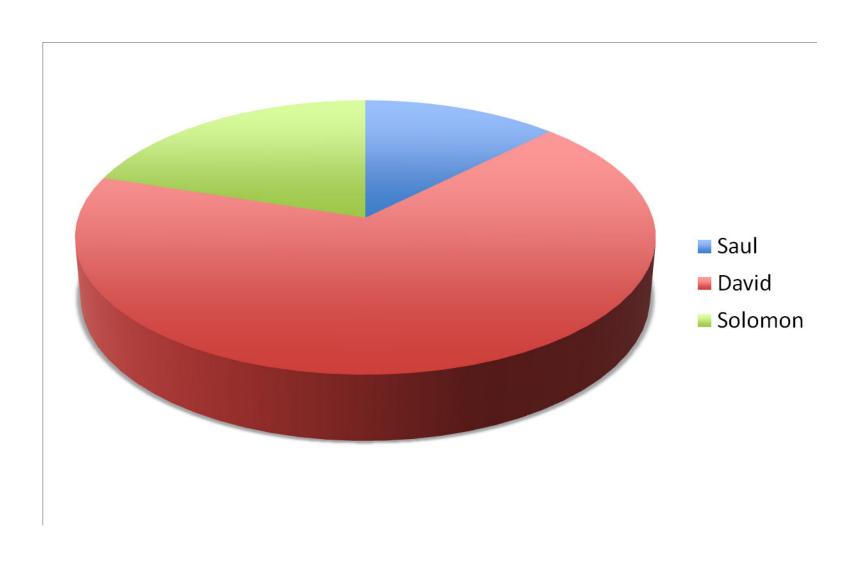
Future LUKE



Present MARK

> Past MATTHEW

Which King-type?



'Archagos' – Prince, Captain, Author

Acts 5:31

29 But Peter and the other apostles answered and said: "We ought to obey God rather than men. 30 The God of our fathers raised up Jesus whom you murdered by hanging on a tree. 31 Him God has exalted to His right hand to be Prince and Savior, to give repentance to Israel and forgiveness of sins. 32 And we are His witnesses to these things, and so also is the Holy Spirit whom God has given to those who obey Him."

'Archo' - to rule, to begin, to be first 'Ago' – to bring, to lead, to command

- IE "one that takes the lead or leads by example"
- "A PIONEER"

Hebrews 2:9-11

9 But we see Jesus, who was made a little lower than the angels, for the suffering of death crowned with glory and honor, that He, by the grace of God, might taste death for everyone. **10** For it was fitting for Him, for whom are all things and by whom are all things, in bringing many sons to glory, to make **the captain** of their salvation perfect through sufferings. **11** For both He who sanctifies and those who are being sanctified are all of one, for which reason He is not ashamed to call them brethren

'Nagid' - a 'leader, ruler, official, administrator'

- From root "to preceed"
- go infront, go first, to go before
- To LEAD

• 2 Samuel 7:8-9

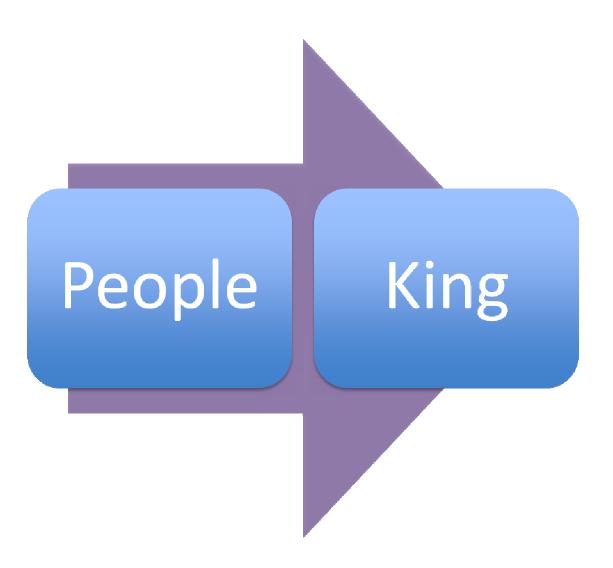
8 Now therefore, thus shall you say to My servant David, 'Thus says the LORD of hosts: "I took you from the sheepfold, from following the sheep, to be ruler over My people, over Israel.

9 And I have been with you wherever you have gone, and have cut off all your enemies from before you, and have made you a great name, like the name of the great men who are on the earth.

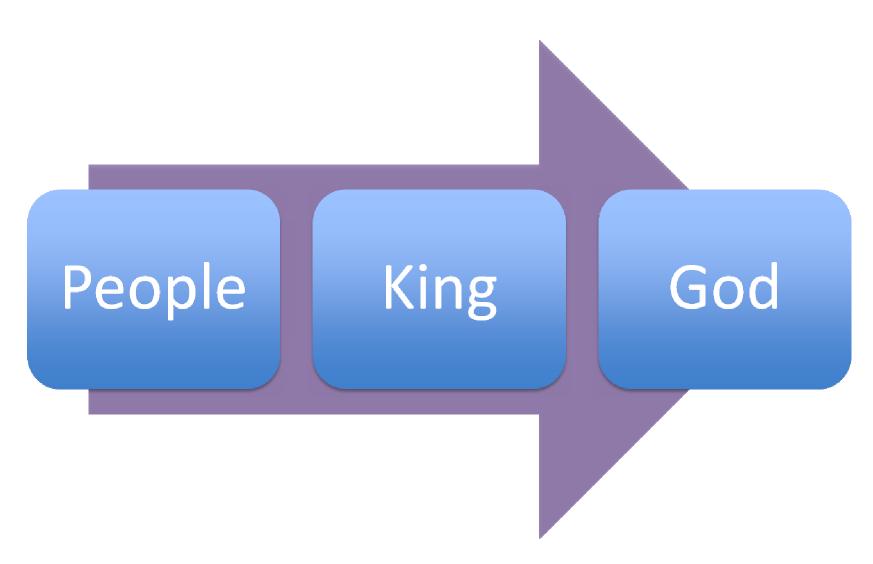
- 10 Moreover I will appoint a place for My people Israel, and will plant them, that they may dwell in a place of their own and move no more; nor shall the sons of wickedness oppress them anymore, as previously, 11 since the time that I commanded judges to be over My people Israel, and have caused you to rest from all your enemies. Also the LORD tells you that He will make you a house.
- 12 "When your days are fulfilled and you rest with your fathers, I will set up your seed after you, who will come from your body, and I will establish his kingdom.

- 13 He shall build a house for My name, and I will establish the throne of his kingdom forever. 14 I will be his Father, and he shall be My son. If he commits iniquity, I will chasten him with the rod of men and with the blows of the sons of men. 15 But My mercy shall not depart from him, as I took it from Saul, whom I removed from before you. 16 And your house and your kingdom shall be established forever before you. Your throne shall be established forever.""
 - 17 According to all these words and according to all this vision, so Nathan spoke to David.

lead and follow



lead and follow



New Testament

'Hegemon' – 'leader' or 'chief'
 Lexicon = Lit. "pride of place"

- Pilate the GOVERNOR (Matt 27:2)
- Felix the GOVERNOR (Acts 23:26)

New Testament

- 'Archon' a ruler, prince, a leader or someone prominent in authority.
 - ie someone who has a position of influence
 - Matthew 9 Jairus
 - Luke 14:1 the chief Pharisees
 - Luke 23,24 the chief priests and rulers
 - John 3:1 Nicodemus, a ruler...
 - Acts 4:8 the elders of Israel

New Testament

 'Archon' - a ruler, prince, a leader or someone prominent in authority.

Used only by John – "the prince of this world"

- John 12:31
- John 14:30
- John 16:11
- IE 'Only Jesus has DIVINE AUTHORITY'

Revelation 1:4-5

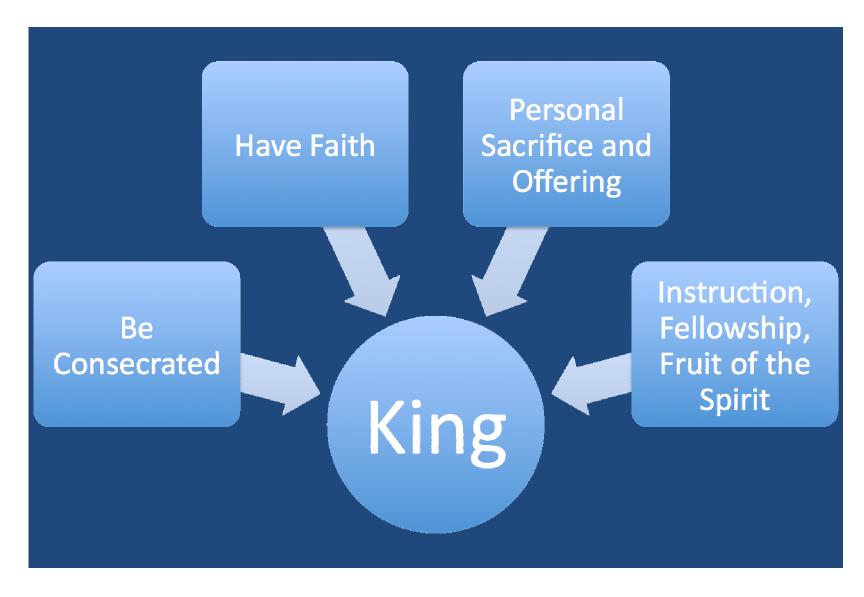
4 Grace to you and peace from Him who is and who was and who is to come, and from the seven Spirits who are before His throne, 5 and from Jesus Christ, the faithful witness, the firstborn from the dead, and the ruler over the kings of the earth.

Colossians 1:18

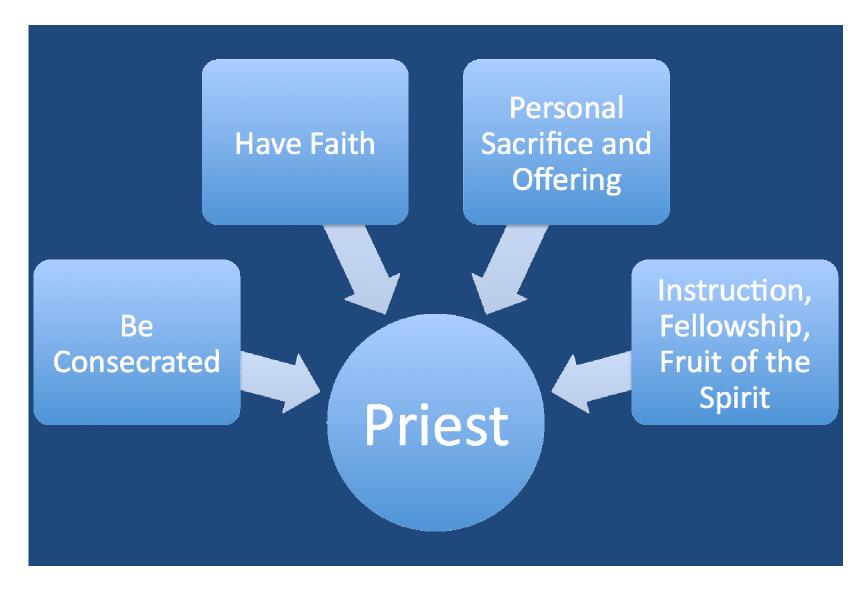
15 He is the image of the invisible God, the firstborn over all creation. 16 For by Him all things were created that are in heaven and that are on earth, visible and invisible, whether thrones or dominions or principalities or powers. All things were created through Him and for Him. 17 And He is before all things, and in Him all things consist. 18 And He is the head of the body, the church, who is the beginning, the firstborn from the dead, that in all things He may have the preeminence.

(GK 'proteuo' - To be first, in rank, or influence.)

The journey



The journey



Progression



Jesus' journey

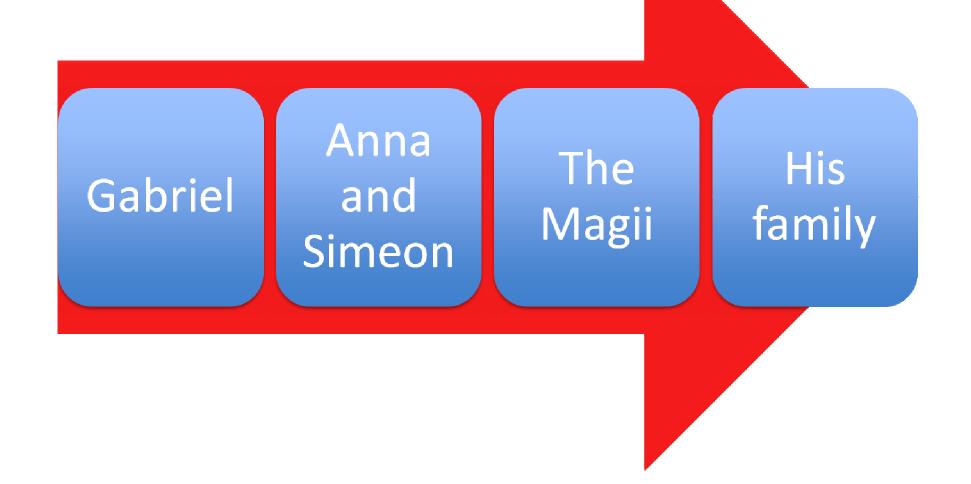
My beloved Son in whom I am well pleased

Behold – The Lamb of God!

She has done a good deed to me

Fellowship Instruction

Jesus' journey



Luke 24

Bringing the spices they had prepared

He is not here, but is risen

Stay with us, for the day is far spent

Jesus
himself
stood in the
midst of
them

Psalm 21 – A Psalm of the King

- The king shall have joy in Your strength, O LORD;
 And in Your salvation how greatly shall he rejoice!
 You have given him his heart's desire,
 And have not withheld the request of his lips. Selah
 For You meet him with the blessings of goodness;
 You set a crown of pure gold upon his head.
 He asked life from You, and You gave it to him—
 Length of days forever and ever.
- **5** His glory is great in Your salvation; Honor and majesty You have placed upon him.
- **6** For You have made him most blessed forever; You have made him exceedingly glad with Your presence.
- 7 For the king trusts in the LORD, And through the mercy of the Most High he shall not be moved.

Kingship

- Man's way to kingship is through STRENGTH God's way to kingship is through WEAKNESS
- Man's way is to TAKE CONTROL God's way says he must RELINQUISH it
- The King was to be Priest FIRST and King second
- Jesus is the perfect fulfillment of HIGH PRIEST and KING!