

**The Sermon
on the Mount
(The Radical Rabbi)**

The Sermon on the Mount – The Radical Rabbi

Matthew 7:28 & 29

28 And it came to pass, when Jesus had ended these sayings, **the people were astonished at his doctrine:**

29 **For he taught them as *one* having authority,** and not as the scribes.

Matthew 5:1, 2

1 **And seeing the multitudes, he went up into a mountain: and when he was set, his disciples came unto him:**

2 **And he opened his mouth, and taught them,** saying,

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Matthew 5:21

¶Ye have heard that **it was said by them of old time**, Thou shalt not kill; and whosoever shall kill shall be in danger of the judgment:

Matthew 5:27

¶Ye have heard that **it was said by them of old time**, Thou shalt not commit adultery:

Matthew 5:33

¶Again, ye have heard that **it hath been said by them of old time**, Thou shalt not forswear thyself, but shalt perform unto the Lord thine oaths:

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Acts 7:38

This is he, that was in the church in the wilderness **with the angel which spake to him in the mount Sina**, and *with* our fathers: who received the lively oracles to give unto us:

Galatians 3:19

Wherefore then *serveth* the law? It was added because of transgressions, till the seed should come to whom the promise was made; **and *it was* ordained by angels in the hand of a mediator.**

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Matthew 5:22

But I say unto you, That whosoever is angry with his brother without a cause shall be in danger of the judgment: and whosoever shall say to his brother, Raca, shall be in danger of the council: but whosoever shall say, Thou fool, shall be in danger of hell fire.

Matthew 5:28

But I say unto you, That whosoever looketh on a woman to lust after her hath committed adultery with her already in his heart.

Matthew 5:34

But I say unto you, Swear not at all; neither by heaven; for it is God's throne:

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Matthew 5:17

¶Think not that I am come to destroy the law, or the prophets: I am not come to destroy, **but to fulfil.**

Galatians 3:24

Wherefore the law was our **schoolmaster to bring us unto Christ,** that we might be justified by faith.

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Matthew 5:1, 2

1 And seeing the multitudes, he went up **into a mountain**: and when he was set, his disciples came unto him:

2 And **he opened his mouth, and taught them, saying,**

Deuteronomy 5:22

¶ **These words the LORD spake unto all your assembly in the mount** out of the midst of the fire, of the cloud, and of the thick darkness, with a great voice: and he added no more. And he wrote them in two tables of stone, and delivered them unto me.

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Matthew 7:28

And it came to pass, when Jesus had ended these sayings, the people were astonished at his doctrine:

Deuteronomy 31:24

¶And it came to pass, when Moses had made an end of writing the words of this law in a book, until they were finished,

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Matthew 5:1, 2

1 And seeing the multitudes, he went up into a mountain: and when he was set, his disciples came unto him:

2 And he opened his mouth, and taught them, saying,

Deuteronomy 18:15

¶ The LORD thy God will raise up unto thee a Prophet from the midst of thee, of thy brethren, like unto me; unto him ye shall hearken; According to all that thou desiredst of the LORD thy God in Horeb in the day of the assembly, saying, Let me not hear again the voice of the LORD my God, neither let me see this great fire any more, that I die not.

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Deuteronomy 18:17, 18

17 And the LORD said unto me, They have well *spoken that* which they have spoken.

18 I will raise them up a Prophet from among their brethren, like unto thee, **and will put my words in his mouth**; and he shall speak unto them all that I shall command him.

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Jeremiah 31:31, 32

31 ¶ Behold, the days come, saith the LORD, that I will make a **new covenant** with the house of Israel, and with the house of Judah:

32 Not according to the covenant that I made with their fathers in the day *that* I took them by the hand to bring them out of the land of Egypt; which my covenant they brake, although I was an husband unto them, saith the LORD:

Matthew 26:27, 28

27 And he took the cup, and gave thanks, and gave *it* to them, saying, Drink ye all of it;

28 For this is my **blood of the new testament**, which is shed for many for the remission of sins.

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Jeremiah 31:33

But this *shall be* the covenant that I will make with the house of Israel; After those days, saith the LORD, **I will put my law in their inward parts, and write it in their hearts;** and will be their God, and they shall be my people.

Hebrews 8:6, 7, 13

6 But now hath he obtained a more excellent ministry, by how much **also he is the mediator of a better covenant,** which was established upon better promises.

7 For if that first *covenant* had been faultless, then should no place have been sought for the second.

13 In that he saith, **A new *covenant*,** he hath made the first old. Now that which decayeth and waxeth old *is* ready to vanish away.

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Hebrews 10:14 -18

14 For **by one offering he hath perfected for ever** them that are sanctified.

15 *Whereof* **the Holy Ghost also is a witness to us**: for after that he had said before,

16 *This is* the covenant that I will make with them after those days, saith the Lord, I will put my laws into their hearts, and in their minds will I write them;

17 **And their sins and iniquities will I remember no more.**

18 Now where remission of these *is, there is* no more offering for sin.

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II Corinthians 3:2-6

2 Ye are our epistle written in our hearts, known and read of all men: 3 *Forasmuch as ye are* manifestly declared to be the epistle of Christ ministered by us, written not with ink, but with the Spirit of the living God; not in tables of stone, but in fleshy tables of the heart. 4 And such trust have we through Christ to God-ward: 5 Not that we are sufficient of ourselves to think any thing as of ourselves; but our sufficiency *is* of God; 6 Who also hath made us able ministers of the new testament; not of the letter, but of the spirit: for the letter killeth, but the spirit giveth life.

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II Corinthians 3:15-18

15 But even unto this day, when Moses is read, the veil is upon their heart.

16 Nevertheless when it shall turn to the Lord, the veil shall be taken away.

17 Now the Lord is that Spirit: and where the Spirit of the Lord is, there is liberty.

18 But we all, with open face beholding as in a glass the glory of the Lord, are changed into the same image from glory to glory, *even* as by the Spirit of the Lord.

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James 3:17:

17 But the wisdom that is from above is first pure, then peaceable, gentle, *and* easy to be intreated, full of mercy and good fruits, without partiality, and without hypocrisy.

18 And the fruit of righteousness is sown in peace of them that make peace.

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Matthew 5:4-9

5 Blessed *are* the **meek**: for they shall inherit the earth.

6 Blessed *are* they which do hunger and thirst after **righteousness**: for they shall be filled.

7 Blessed *are* the **merciful**: for they shall obtain mercy.

8 Blessed *are* the **pure in heart**: for they shall see God.

9 Blessed *are* the **peacemakers**: for they shall be called the children of God.

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Hebrews 12:18-24

18 For ye are not come unto the mount that might be touched, and that burned with fire, nor unto blackness, and darkness, and tempest, 19 And the sound of a trumpet, and the voice of words; which *voice* they that heard intreated that the word should not be spoken to them any more: 20 (For they could not endure that which was commanded, And if so much as a beast touch the mountain, it shall be stoned, or thrust through with a dart: 21 And so terrible was the sight, *that* Moses said, I exceedingly fear and quake:)
22 But ye are come unto mount Sion, and unto the city of the living God, the heavenly Jerusalem, and to an innumerable company of angels, 23 To the general assembly and church of the firstborn, which are written in heaven, and to God the Judge of all, and to the spirits of just men made perfect, 24 And to Jesus the mediator of the new covenant, and to the blood of sprinkling, that speaketh better things than *that of* Abel.