

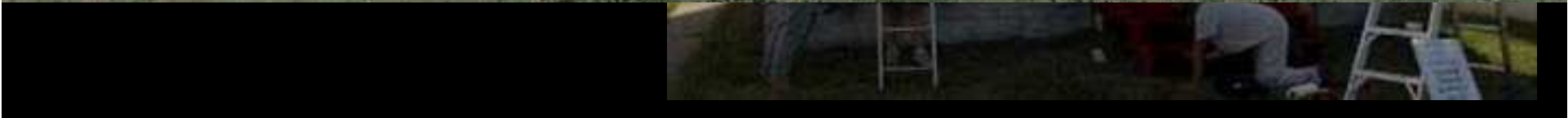
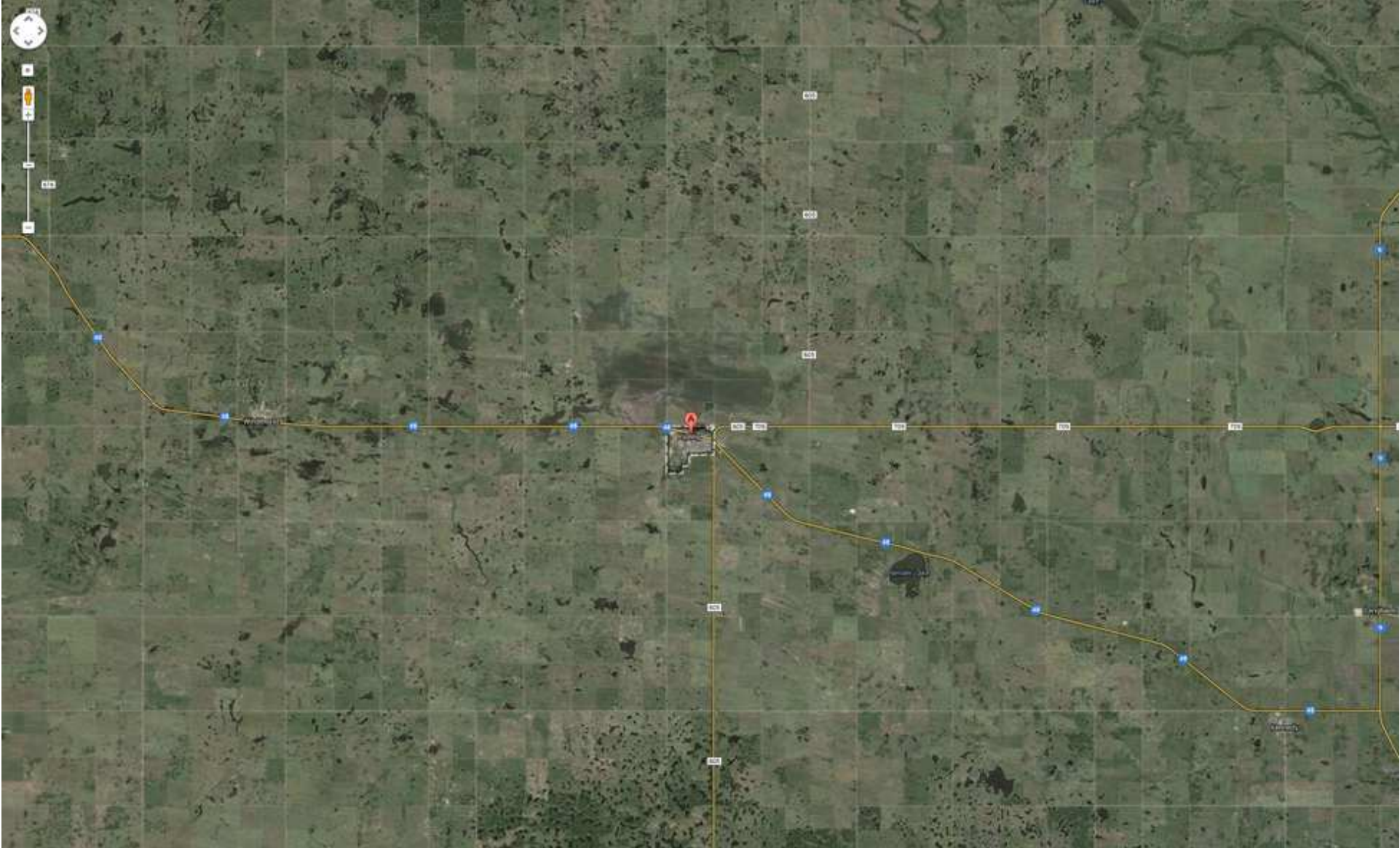
The Birthright



LOCATION PHOTO



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BIRTH in the District of BRISBANE in the ~~Colony~~ State of QueenslandRegistered by GEORGE PORTER Deputy Registrar General

Marginal Notes (if any).	Column.	
	1 Number in Register	53376
	CHILD. 2 When and where born	19 September 1918 Nurse Miers, Bank Street, West End
	3 Name, and whether present or not	ALFRED EDGAR HUBERT
	4 Sex	Male
	PARENTS. Father—	
	5 1. Name and surname	1. George Hubert BOMFORD
	2. Rank or profession	2. Soldier
	3/4. Age and birthplace	3. 35 years 4. Alcester, Warwickshire, England
	6 1. When and where married	1. 27 June 1913, Byrnestown, Burnett, Queensland
	2. Previous issue living	2. Living Murriel Dorothea 4 Florence Maia 2
	3. Deceased	3. Deceased
	Mother—	
	7 1. Name and maiden surname	1. Caroline Bessie formerly Smythe
	2/3. Age and birthplace	2. 29 years 3. Toowoomba, Queensland
	INFORMANT. 8 Signature, description, and residence of informant	Certified in writing by Caroline B. Bomford, Mother, "Kia-Ora," Samford Road, Alderley
	WITNESSES. 9 1. Medical attendant	1. Dr. Brunnich
	2. Nurse	2. Nurse Crough
	3. Names of Witnesses	3.
	REGISTRAR. 10 1. Signature of Registrar	1. G. Porter
	2/3. Date and where registered	2. 25 September 1918 3. Brisbane
	11 Name, if added after registration of birth	

1. Marriages, or Deaths, whether by obliteration, or behind. (Vide Sections 486 and 488 of the "Criminal Code Act, 1915.")
 2. This Register shall unlawfully after any Certified Copy of an Entry in any Register and is liable to the punishment by law provided therein.



I, GEORGE PORTER, Registrar-General, do hereby certify that the above is a true Copy of an Entry in a Register of Births kept in the General Registry Office, Brisbane, and I further certify that I am a person duly authorised by law to issue such Certificate.

Extracted this 27th April day of 1918

Examined by [Signature]

Genesis 25:5-6

v5 And Abraham gave all that he had unto Isaac.

V6 But unto the sons of the concubines, which Abraham had, Abraham gave gifts, and sent them away from Isaac his son, while he yet lived, eastward, unto the east country.

The Birthright



Hebrews 12:15

v15 looking diligently over lest **any one be failing of the grace of God**, lest any root of bitterness springing up may give trouble, and through this many may be defiled;

v16 lest any one be a fornicator, or a profane person, as Esau, **who in exchange for one morsel of food did sell his birthright.**

v17 for ye know that also afterwards, wishing to inherit the blessing, he was disapproved of, for a place of reformation he found not, though with tears having sought it.



Fornicator / Profane Person - G952 **bebe'los**

From the base of G939 (a *threshold*); *accessible* (as by *crossing the door way*), that is, (by **implication of Jewish notions**) *heathenish, wicked*: - profane (person).



VALUES



A BRUSH WITH DEATH





Is it OK for Jacob to do this?

- **Jacob valued the birthright.**
- **He struck a fair transaction.**
- **Jacob's modus operandi is fair.**

David and Jacob

David promised the throne.

Jacob promised birthright.

David valued the throne.

Jacob valued birthright.

Saul was self absorbed.

Esau was self absorbed.

Saul stood in the way.

Esau stood in the way.

David patiently waits for God.

Jacob does not.

1 Samuel 24: 12-13

(David to Saul in the cave)

v12 May the Lord judge between me and you, but my **hand** shall not be against you.

V13 As the proverb of the ancients says, “Out of the wicked comes wickedness.” But my **hand** shall not be against you.



Is it OK for Jacob to do this?

- **Jacob fails to wait patiently for God to act.**
- **Unlike David, Jacob's hand is active against his brother.**

The Blessing



918 **BIRTH.** N^o 75252

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 State
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I will establish my covenant between me and thee and thy seed after thee in their generations for an everlasting covenant, to be a God unto thee, and to thy seed after thee. (Genesis 17:7)

Abrahamic Covenant

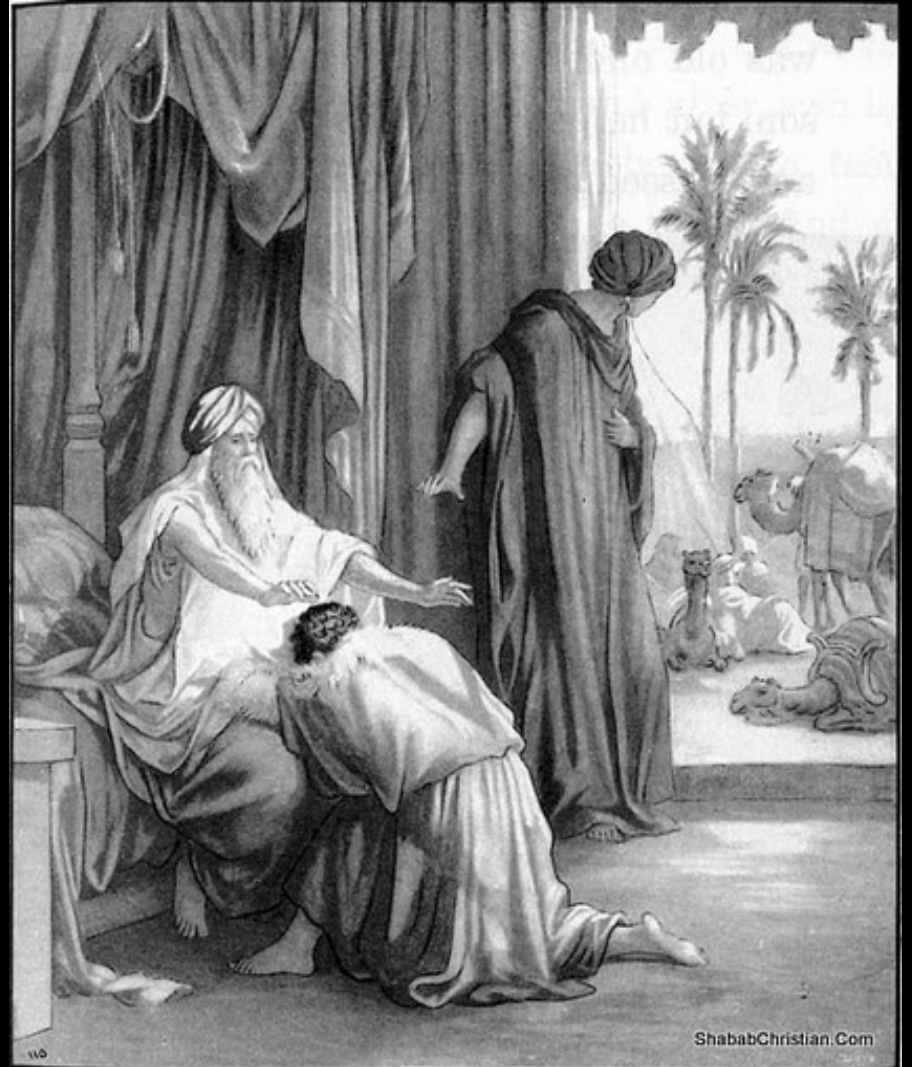




ISAAC



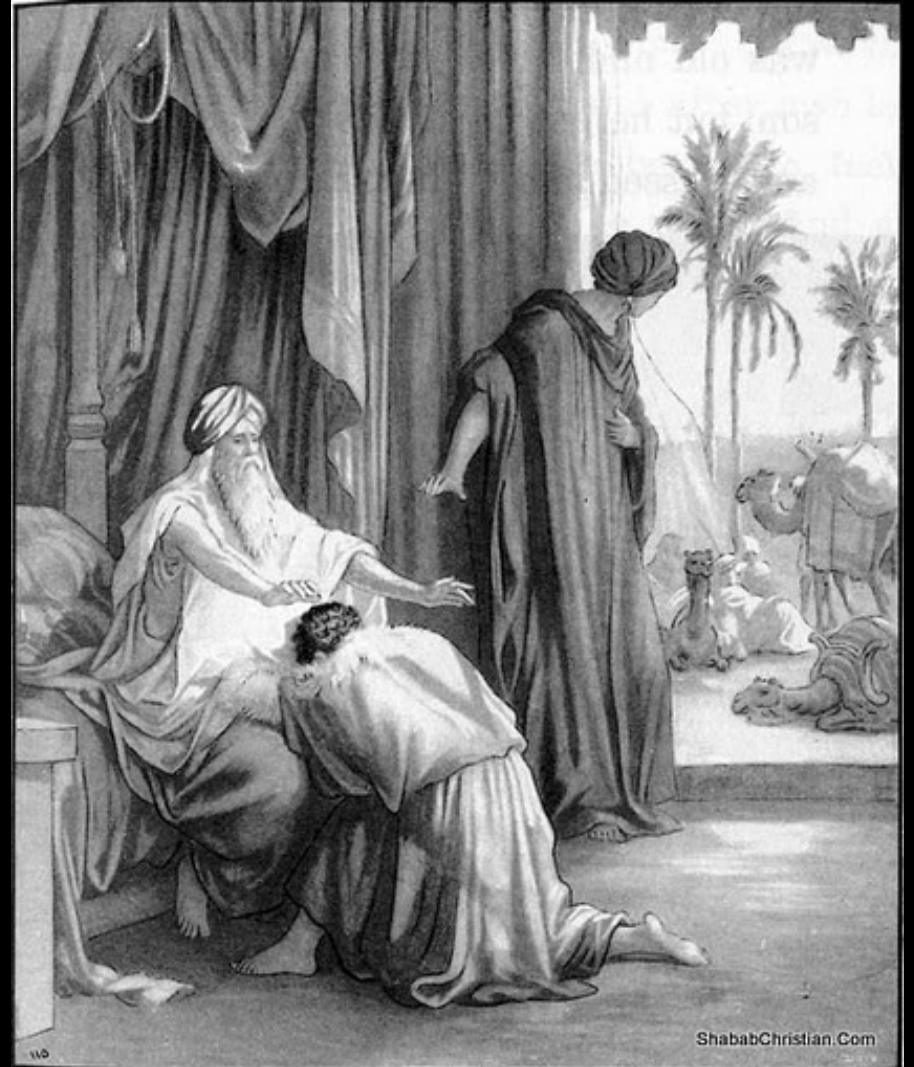
REBEKAH





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JACOB



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take heed...

It is possible to have correct values and spiritually focused motives and still act in a way that is destructive, deceptive, corrupt and out of step with God.

Jer 17:9

The heart is deceitful above all things, and desperately sick; who can understand it?



irony



Christ arrives **right on time** to die for the ungodly. He didn't, and doesn't, wait for us to get ready. He presented himself for this sacrificial death when we were far too weak and rebellious to do anything to get ourselves ready. And even if we hadn't been so weak, we wouldn't have known what to do anyway.

Romans 5:6