

The journey of the man of God

Believing





'Christian' – to consecrate

- Greek – 'christianos' = anointing
- Root – 'chrio' = to smear or rub with oil

- 2 Corinthians 1

21 Now He who establishes us with you in Christ and has

***anointed** us is God, 22 who also has sealed us and given us the Spirit in our hearts as a guarantee.*

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Key: you are never alone on your journey

'born to reproduce' in Christ





1 Kings 19

Matthew 24

32 *“Now learn this parable from the fig tree: When its branch has already become tender and puts forth leaves, you know that summer is near. 33 So you also, when you see all these things, know that it is near—at the doors! 34 Assuredly, I say to you, this **generation** will by no means pass away till all these things take place. 35 Heaven and earth will pass away, but My words will by no means pass away.*

Greek – ‘genea’. Root = stock, tribe, nation

Lexicon 1 : “The aggregate of many individuals of the same nature, kind, sort” or “**the nationality or descent from a particular people**”.

Lexicon 2 : “The several ranks of natural descent, **the successive members of a genealogy**”

1 Thessalonians 2

*13 For this reason we also thank God without ceasing, because when you received the word **of God** which you heard **from us**, you welcomed it not as the word of men, but as it is in truth, the word of God, which also effectively **works in you** who believe.*

THE PROCESS:

- 1) OF** God
- 2) FROM** us
- 3) IN** you

Key: continue the work

The outcome of the work

- **Philippians 2**

*13 for it is God who **works in you** both to will and to do for His good pleasure.*

- **Galatians 4**

*19 My little children, for whom I labor in birth again until Christ is **formed in you**...*

- **Hebrews 13**

*20 Now may the God of peace who brought up our Lord Jesus from the dead, that great Shepherd of the sheep, through the blood of the everlasting covenant, 21 make you complete in every good work to do His will, **working in you** what is well pleasing in His sight, through Jesus Christ, to whom be glory forever and ever. Amen.*

Psalm 85

*10 Mercy and truth have met together;
Righteousness and peace have kissed.*

*11 Truth shall spring out of the earth,
And righteousness shall look down from heaven.*

*12 Yes, the Lord will give what is good;
And our land will yield its increase.*

***13 Righteousness will go before Him,
And shall make His footsteps our **pathway.*****

Hebrew – ‘derek’ = Journey

Psalm 85

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And shall make His **footsteps** our pathway.*

Hebrew – ‘pa’am’ = tap, stroke, pace

Key: follow his footsteps, match his pace



MATTHEW	MARK	LUKE	JOHN
Bethlehem	Nazareth	Bethlehem	Jordan
Egypt	Jordan	Jerusalem	Cana
Nazareth	Wilderness	Nazareth	Jerusalem
Galilee	Galilee	Jerusalem	Samaria
Jordan	Capernaum	Nazareth	Sychar
Wilderness	Galilee	Jordan	Galilee
Nazareth	Capernaum	Wilderness	Cana
Capernaum	Galilee	Galilee	Jerusalem
Mountain	Capernaum	Nazareth	Galilee
Capernaum	Galilee	Capernaum	Mountain
Gergasa	Mountain	Galilee	Capernaum
Capernaum	Capernaum	Capernaum	Galilee
Chorazin	Galilee	Mountain	Judea
Bethsaida	Gadara	Capernaum	Jerusalem
Capernaum	Galilee	Nain	Mt Olives
Galilee	Capernaum	Capernaum	Jerusalem
Nazareth	Nazareth	Nazareth	Jordan

MATTHEW	MARK	LUKE	JOHN
Galilee	Galilee	Galilee	Bethany
Gennesaret	Gennesaret	Gadara	Ephraim
Tyre and Sidon	Capernaum	Capernaum	Bethany
Mountain	Tyre and Sidon	Bethsaida	Jerusalem
Magdala	Decapolis	Mt Tabor	Gethsemane
Caesarea Phillippi	Galilee	Galilee	Jerusalem
Mt Tabor	Dalmanutha	Bethsaida	Galilee
Galilee	Galilee	Chorazin	
Capernaum	Bethsaida	Jericho	
Judea	Caesarea Phillippi	Bethany	
Jericho	Mt Tabor	Samaria	
Mt Olives	Galilee	Jericho	
Bethpage	Capernaum	Jerusalem	
Jerusalem	Judea	Bethpage	
Mt Olives	Jericho	Bethany	
Jerusalem	Bethpage	Mt Olives	
Galilee	Bethany	Jerusalem	



Capernaum

Bethsaida

Nazareth

Jerusalem



Capernaum

Bethsaida

Nazareth

Decapolis

Jerusalem



Capernaum

Bethsaida

Nazareth

Jerusalem

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Jerusalem	Judea	Bethpage	
Gethsemane	Jericho	Bethany	
Jerusalem	Bethpage	Mt Olives	

MATTHEW

Galilee

MARK

Bethany

Mt Olives

Jerusalem

Bethany

Jerusalem

Bethany

Jerusalem

Mt Olives

Jerusalem

Bethany

Jerusalem

Gethsemane

Jerusalem

Galilee

LUKE

Jerusalem

Mt Olives

Jerusalem

Gethsemane

Jerusalem

Emmaus

Galilee

Bethany

JOHN



Capernaum

Bethsaida

Nazareth

Decapolis

Jerusalem



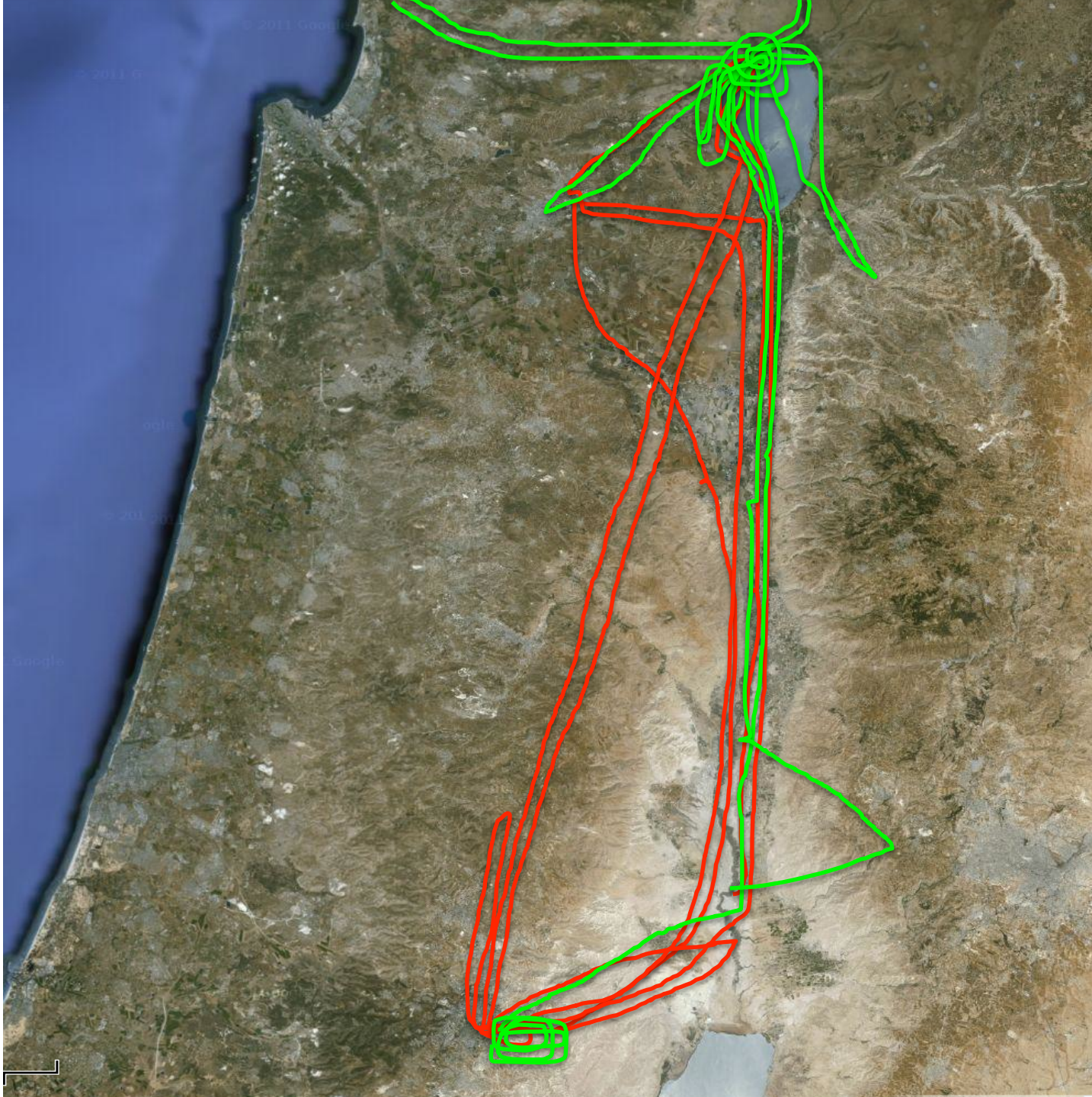
Capernaum

Cana

Sychar

Ephraim

Jerusalem



MATTHEW

Wilderness

Nazareth

Capernaum

Mountain

Capernaum

Gergasa

Capernaum

Bethsaida

Capernaum

Galilee

Nazareth

Galilee

Tyre and Sidon

Magdala

Caesarea Phillippi

Galilee

Capernaum

Judea

Jericho

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Jerusalem

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MARK

Wilderness

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Capernaum

Galilee

Capernaum

Galilee

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Jerusalem

Bethany

Jerusalem

Bethany

Jerusalem

Bethany

Jerusalem

LUKE

Wilderness

Galilee

Nazareth

Capernaum

Galilee

Capernaum

Nain

Capernaum

Nazareth

Galilee

Gadara

Capernaum

Bethsaida

Galilee

Bethsaida

Jericho

Bethany

Jerusalem

Bethany

Jerusalem

Mt Olives

Jerusalem

Gethsemane

Jerusalem

JOHN

Cana

Jerusalem

Samaria

Sychar

Galilee

Cana

Jerusalem

Galilee

Capernaum

Galilee

Judea

Jerusalem

Mt Olives

Jerusalem

Jordan

Bethany

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MARK

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Jerusalem

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Jerusalem

LUKE

Wilderness

Galilee

Nazareth

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Nazareth

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Gadara

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Bethsaida

Galilee

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Jericho

Bethany

Jerusalem

Bethany

Jerusalem

Mt Olives

Jerusalem

Gethsemane

Jerusalem

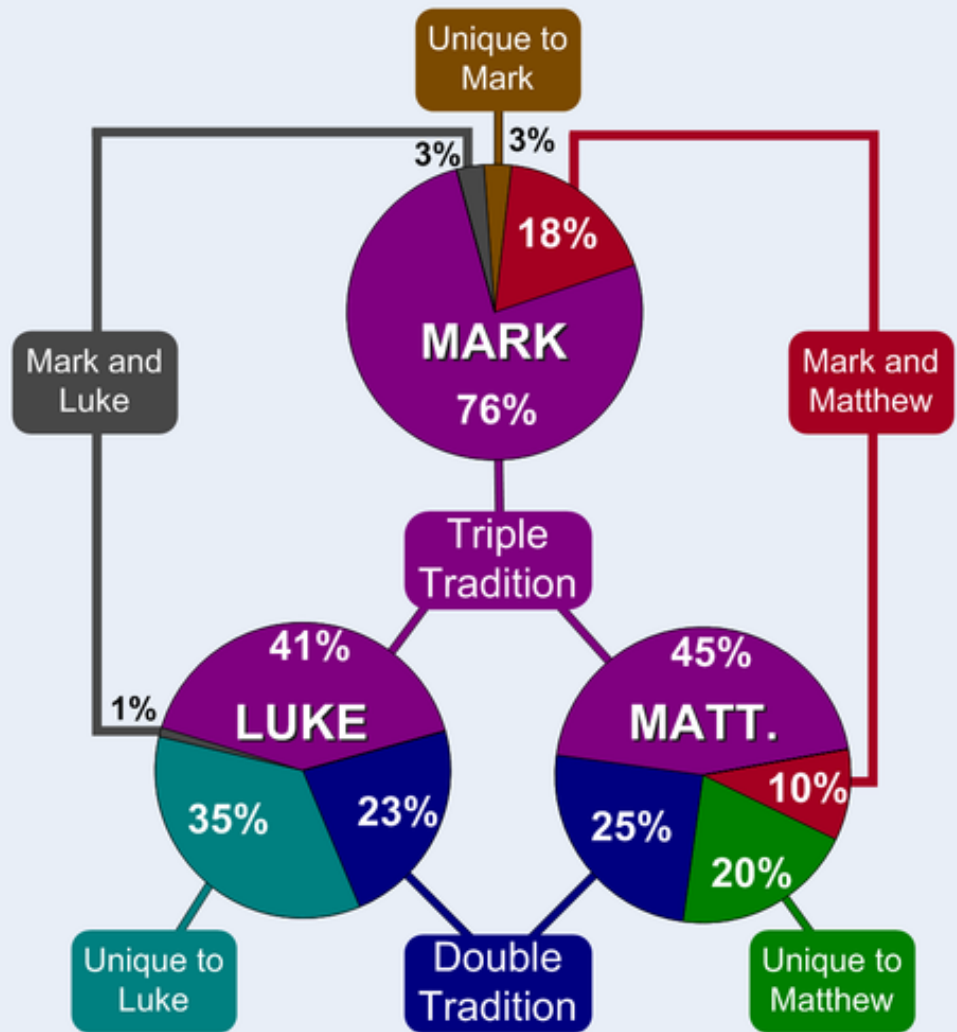
Birth and Genealogy

Galilean Ministry

Judean Ministry

Death and Resurrection

Relationships between the Synoptic Gospels



MATTHEW

45% common to Mark and Luke
20% of MATTHEW is UNIQUE

MARK

76% common to Matthew and Luke
3% of MARK is UNIQUE

LUKE

45% common to Matthew and Mark
35% of LUKE is UNIQUE

JOHN

90% of JOHN is UNIQUE

Call and Response

- 11 Hebrew & 8 Greek words for 'answer'
 - 617 total references.
- 195 (1/3) in the Gospels:
 - Matthew = 53
 - Mark = 32
 - Luke = 32
 - John = 78

The 8 signs of John's Gospel

Water into Wine (Ch 2)

UNIQUE

Healing the rulers son (Ch 4)

UNIQUE

Healing the impotent man (Ch 5)

UNIQUE

Feeding the 5,000 (Ch 6)

Common to the other Gospels

Walking on Water (Ch 6)

Common to the other Gospels

Healing the man born blind (Ch 9)

UNIQUE

Raising Lazarus (Ch 11)

UNIQUE

The draught of fishes (Ch 21)

UNIQUE

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PATTERN

What has run out – is provided in abundance

What has run out – is provided in abundance

The 8 signs of John's Gospel

Water into Wine (Ch 2)

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Healing the impotent man (Ch 5)

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PATTERN

What is gone – is restored

What is gone – is restored

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Water into Wine (Ch 2)

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PATTERN

What is unable – is made capable

What is unable – is made capable

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PATTERN

What is impossible – is possible

What is impossible – is possible

The message of the Gospel of John

**What has run out – is provided in
abundance**

What is gone – is restored

What is unable – is made capable

What is impossible – is possible

APPLICATION ?

**What is empty
The Lord can fill!**

**What is gone
The Lord can bring back!**

**What is incomplete
The Lord can make whole!**

**What we think can't be done
The Lord can do!**

The message of the Gospel of John

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What is gone – is restored

What is unable – is made capable

What is impossible – is possible

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The message of the Gospel of John

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What is gone – is restored

What is unable – is made capable

What is impossible – is possible

APPLICATION ?

**Key: Believe
even the
IMPOSSIBLE!**

Key: believe even the impossible!

- John 3 – Nicodemus
- John 4 – Samaritan Woman
- John 8 – The woman caught in adultery
- John 10 – Jesus escapes the crowd

Key: believe even the impossible!

“believe”

- Acts = 12 times
- Matthew = 7 times
- Mark = 14 times
- Luke = 9 times
- John = 54 times

Key: believe even the impossible!

- **John 1**

*12 But as many as received Him, to them He gave the right to become children of God, to those who **believe** in His name:*

- **John 6**

*29 Jesus answered and said to them, "This is the work of God, that you **believe** in Him whom He sent."*

- **John 17**

*21 that they all may be one, as You, Father, are in Me, and I in You; that they also may be one in Us, that the world may **believe** that You sent Me.*

- **John 20**

*30 And truly Jesus did many other signs in the presence of His disciples, which are not written in this book; 31 but these are written that you may **believe** that Jesus is the Christ, the Son of God, and that **believing** you may have life in His name.*

MATTHEW

Wilderness

Nazareth

Capernaum

Mountain

Capernaum

Gergasa

Capernaum

Bethsaida

Capernaum

Galilee

Nazareth

Galilee

Tyre and Sidon

Magdala

Caesarea Phillippi

Galilee

Capernaum

Judea

Jericho

Mt Olives

Bethpage

Jerusalem

Gethsemane

Jerusalem

MARK

Wilderness

Galilee

Capernaum

Galilee

Capernaum

Galilee

Capernaum

Galilee

Capernaum

Galilee

Capernaum

Galilee

Tyre and Sidon

Galilee

Caesarea Phillippi

Galilee

Jericho

Jerusalem

Bethany

Jerusalem

Bethany

Jerusalem

Bethany

Jerusalem

LUKE

Wilderness

Galilee

Nazareth

Capernaum

Galilee

Capernaum

Nain

Capernaum

Nazareth

Galilee

Gadara

Capernaum

Bethsaida

Galilee

Bethsaida

Jericho

Bethany

Jerusalem

Bethany

Jerusalem

Mt Olives

Jerusalem

Gethsemane

Jerusalem

JOHN

Cana

Jerusalem

Samaria

Sychar

Galilee

Cana

Jerusalem

Galilee

Capernaum

Galilee

Judea

Jerusalem

Mt Olives

Jerusalem

Jordan

Bethany

Ephraim

Bethany

Jerusalem

Gethsemane

Jerusalem

JOHN

Cana

Jerusalem

Samaritan

Sychar

Galilee

Cana

Jerusalem

Galilee

Capernaum

Galilee

Judea

Jerusalem

Mt. Olives

Jerusalem

Jordan

Bethany

Ephraim

Bethany

Jerusalem

Gethsemane

Jerusalem

Significance?

JOHN

Cana

Jerusalem

Samaritan

Sychar

Galilee

Cana

Jerusalem

Galilee

Capernaum

Galilee

Judea

Jerusalem

Mt Olives

Jerusalem

Jordan

Bethany

Ephraim

Bethany

Jerusalem

Gethsemane

Jerusalem

John 2:13-17

Now the Passover of the Jews was at hand, and Jesus went up to Jerusalem. And He found in the temple those who sold oxen and sheep and doves, and the money changers doing business. When He had made a whip of cords, He drove them all out of the temple, with the sheep and the oxen, and poured out the changers' money and overturned the tables.

And He said to those who sold doves, "Take these things away! Do not make My Father's house a house of merchandise!"

Then His disciples remembered that it was written, "Zeal for Your house has eaten Me up."

JOHN

Cana

Jerusalem

Samaria

Sychar

Galilee

Cana

Jerusalem

Galilee

Capernaum

Galilee

Judea

Jerusalem

Mt Olives

Jerusalem

Jordan

Bethany

Ephraim

Bethany

Jerusalem

Gethsemane

Jerusalem

John 5:1-8

After this there was a feast of the Jews, and Jesus went up to Jerusalem.

Now there is in Jerusalem by the Sheep Gate a pool, which is called in Hebrew, Bethesda, having five porches. In these lay a great multitude of sick people, blind, lame, paralyzed, waiting for the moving of the water. For an angel went down at a certain time into the pool and stirred up the water; then whoever stepped in first, after the stirring of the water, was made well of whatever disease he had.

Now a certain man was there who had an infirmity thirty-eight years. When Jesus saw him lying there, and knew that he already had been in that condition a long time, He said to him, "Do you want to be made well?" The sick man answered Him, "Sir, I have no man to put me into the pool when the water is stirred up; but while I am coming, another steps down before me." Jesus said to him, "Rise, take up your bed and walk." And immediately the man was made well, took up his bed, and walked.

And that day was the Sabbath.

JOHN

Cana

Jerusalem

Samaria

Sychar

Galilee

Cana

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Jerusalem

Gethsemane

Jerusalem

John 7:1-10

After these things Jesus walked in Galilee; for He did not want to walk in Judea, because the Jews sought to kill Him.

Now the Jews' Feast of Tabernacles was at hand.

His brothers therefore said to Him, "Depart from here and go into Judea, that Your disciples also may see the works that You are doing. For no one does anything in secret while he himself seeks to be known openly. If You do these things, show Yourself to the world." For even His brothers did not believe in Him. Then Jesus said to them, "My time has not yet come, but your time is always ready. The world cannot hate you, but it hates Me because I testify of it that its works are evil. You go up to this feast. I am not yet going up to this feast, for My time has not yet fully come."

When He had said these things to them, He remained in Galilee.

But when His brothers had gone up, then He also went up to the feast, not openly, but as it were in secret.

JOHN

Cana

Jerusalem

Samaria

Sychar

Galilee

Cana

Jerusalem

Galilee

Capernaum

Galilee

Judea

Jerusalem

Mt Olives

Jerusalem

Jordan

Bethany

Ephraim

Bethany

Jerusalem

Gethsemane

Jerusalem

John 13:1-5

Now before the Feast of the Passover, when Jesus knew that His hour had come that He should depart from this world to the Father, having loved His own who were in the world, He loved them to the end.

And supper being ended, the devil having already put it into the heart of Judas Iscariot, Simon's son, to betray Him, Jesus, knowing that the Father had given all things into His hands, and that He had come from God and was going to God, rose from supper and laid aside His garments, took a towel and girded Himself.

After that, He poured water into a basin and began to wash the disciples' feet, and to wipe them with the towel with which He was girded.



JOHN

Cana

Jerusalem

Samaria

Sychar

Galilee

Cana

Jerusalem

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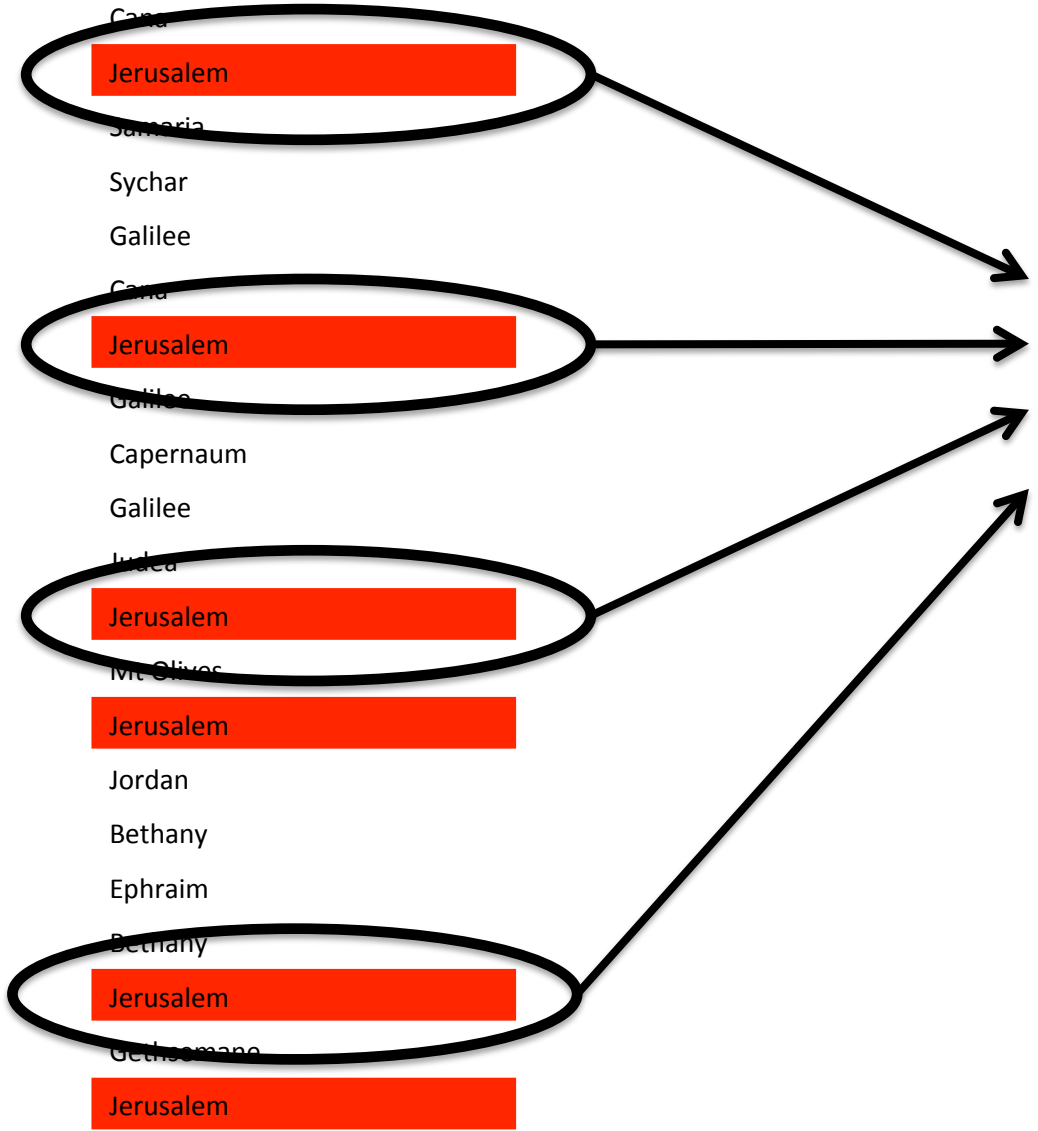
Gethsemane

Jerusalem

- The Feast of the Passover
- The Feast of the Jews (Purim)
- The Feast of Tabernacles
- The Feast of the Passover

The journey of the Son of God

JOHN



**HIGH PRIEST
AND KING!**

Keys for your journey

You are never alone on your journey

Continue the work

Follow his footsteps, match his pace

Believe even the impossible!