2019 Western Christadelphian Bible School



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Exploring the Millennial Period

Class 1 - Christ's Return and Judgement

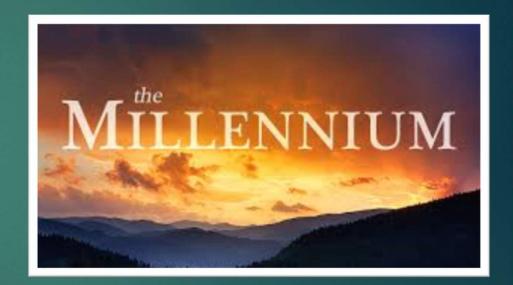
Exploring the Millennial Period

"What no eye has seen, nor ear heard, nor the heart of man conceived, what God has prepared for those who love him, God has revealed to us through the Spirit. For the Spirit searches everything, even the depths of God."

1 Corinthians 2:9,10

What is the Kingdom?

- We need to have an appreciation of why the kingdom is supposed to be so desirable.
- Because it is everything that we want from both a physical, mental, and spiritual perspective.
 Everything the kingdoms of men were incapable of delivering.

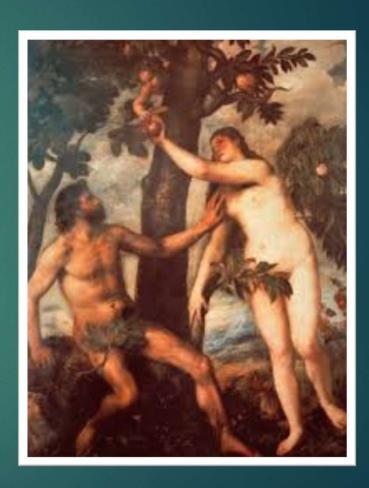


In the beginning...



Then the fall... (Genesis 3)

- Adam and Eve eat of the tree of the knowledge of good and evil
- Their eyes were opened
- They saw they were naked and were ashamed
- They hid themselves from God
- The separation from God and expulsion from the Garden.
- Chaos and sin are introduced
- Kingdom of men begins



Order and Chaos Introduced

- God's plan was put in motion and so began the struggle between:
 - Order and Chaos
 - Spiritual and Physical
 - Good and Evil
 - ▶ Light and Darkness
 - Right and Wrong
 - Justice and Injustice
 - ▶ Love and Hate
 - ▶ God and man



God's plan for the earth to be reconciled to Him is put in motion with Jesus being our saviour

"Therefore, if any one is in Christ, he is a new creation; the old has passed away, behold, the new has come. All this is from God, who through Christ reconciled us to himself and gave us the ministry of reconciliation; that is, in Christ God was reconciling the world to himself, not counting their trespasses against them, and entrusting to us the message of reconciliation.

2 CORINTHIANS 5:17-19

God's actions outlined in the bible provide insights of the Millennium period

HOW GOD WORKED WITH THE JEWS AND GENTILES REVEALS HOW LIFE WILL BE IN THE MILLENNIAL EPOCH

Class Overview

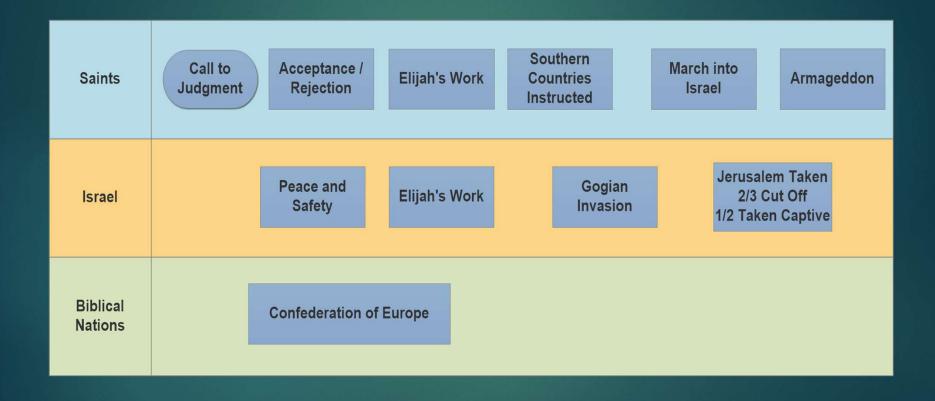
- Class 1 Return, Judgment and Armageddon
- ► Class 2 New World Order
- Class 3 Mortals and Immortals
- Class 4 Abundance and Harmony
- ► Class 5 The Final Conflict

Christ's Return, Judgment, Armageddon

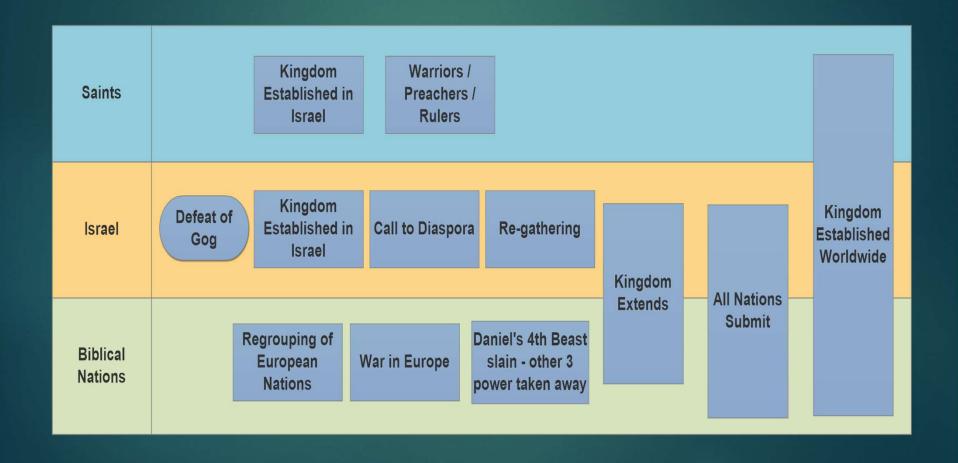
Man's reign ends

- Overview of events leading to Christ's return
- Judgment takes place
- World War III
- Chaos ensues for the world
- Israel / Mankind looks for help/direction
- Devastation occurs world wide
- ► The trumpet sounds
- New world order begins with Christ as King

Millennial Opening Events



Millennial Opening Events



When Christ Returns will he call his elect to judgment prior to revealing himself to Israel and the world?

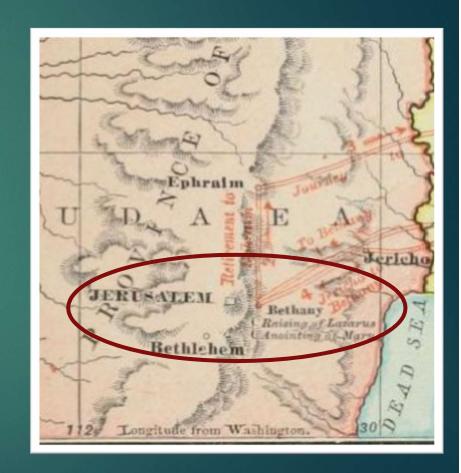
Ascended Quietly

"And while they were gazing into heaven as he went, behold, two men stood by them in white robes, and said, "Men of Galilee, why do you stand looking into heaven? This Jesus, who was taken up from you into heaven, will come in the same way as you saw him go into heaven."

Acts 1:10,11

"Then he led them out as far as Bethany, and lifting up his hands he blessed them. While he blessed them, he parted from them, and was carried up into heaven.

Luke 24:50,51



Return like a thief in the night

▶ 1 Thessalonians 5:1-3

"But as to the times and the seasons, brethren, you have no need to have anything written to you. For you yourselves know well that the day of the Lord will come like a thief in the night. When people say, "There is peace and security," then sudden destruction will come upon them as travail comes upon a woman with child, and there will be no escape."

- ▶ Householder Parable Matthew 24:43
- ▶ Ten Virgins Parable Matthew 25:1-13

The dead first and then the living

"For the Lord himself will descend from heaven with a cry of command, with the archangel's call, and with the sound of the trumpet of God. And the dead in Christ will rise first; then we who are alive, who are left, shall be caught up together with them in the clouds to meet the Lord in the air; and so we shall always be with the Lord.

1 Thessalonians 4:16,17

The Raising of the Dead

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1 Thessalonians 4:16,17

Judgment

"As I looked thrones were place and one that was ancient of days took his seat; his raiment was white as snow, and the hair of his head like pure wool; his throne was fiery flames, its wheels were burning fire. A stream of fire issued and came forth from before him; a thousand thousands served him, and ten thousand times ten thousand stood before him; the court sat in judgment, and the books were opened." Daniel 7:9,10



1 Corinthians 15:50-57

"I tell you this, brethren: flesh and blood cannot inherit the kingdom of God, nor does the perishable inherit the imperishable.

Lo! I tell you a mystery. We shall not all sleep, but we shall all be changed, in a moment, in the twinkling of an eye, at the last trumpet. For the trumpet will sound, and the dead will be raised imperishable, and we shall be changed. For this perishable nature must put on the imperishable, and this mortal nature must put on immortality.

When the perishable puts on the imperishable, and the mortal puts on immortality, then shall come to pass the saying that is written: "Death is swallowed up in victory." "O death, where is thy victory? O death, where is thy sting?"

The sting of death is sin, and the power of sin is the law.

But thanks be to God, who gives us the victory through our Lord Jesus Christ."

Resurrection – Anastasis "Standing up again"

ανάστασις

anastasis

an-as'-tas-is

From G450; a standing up again, that is, (literally) a resurrection from death (individual, general or by implication (its author)), or (figuratively) a (moral) recovery (of spiritual truth): - raised to life again, resurrection, rise from the dead, that should rise, rising again.

We shall be changed...

"But our commonwealth is in heaven, and from it we await a Savior, the Lord Jesus Christ, who will change our lowly body to be like his glorious body, by the power which enables him even to subject all things to himself.

Philippians 3:20,21

"Beloved, we are God's children now; it does not yet appear what we shall be, but we know that when he appears we shall be like him, for we shall see him as he is."

1 John 3:2



1 Corinthians 15:35-42

"But some one will ask, "How are the dead raised? With what kind of body do they come?"

You foolish man! What you sow does not come to life unless it dies.

And what you sow is not the body which is to be, but a bare kernel, perhaps of wheat or of some other grain. But God gives it a body as he has chosen, and to each kind of seed its own body.

For not all flesh is alike, but there is one kind for men, another for animals, another for birds, and another for fish. There are celestial bodies and there are terrestrial bodies; but the glory of the celestial is one, and the glory of the terrestrial is another. There is one glory of the sun, and another glory of the moon, and another glory of the stars; for star differs from star in glory.

So is it with the resurrection of the dead. What is sown is perishable, what is raised is imperishable."

Location of Judgments?

1. Household of God

1. Sinai

2. Israel

- 1. Israel
- 2. Sinai
- 3. Europe

3. The Gentiles

- 1. Israel
- 2. Europe

1. Household of God

- 1. Deuteronomy 33:1-5
- 2. Psalm 68
- 3. Habakkuk 3

2. Israel - Many Invasions

- 1. Zechariah 12 / 14
- 2. Joel 3
- 3. Revelation 18:4
- 4. Ezekiel 20:33-44

3. Armageddon

1. Revelation 16;17;18;19

Psalm 68:17

"The chariots of God are twenty thousand, even thousands of angels: the Lord is among them, as in Sinai, in the holy place."

H8136

יִעָנ<u>אָ</u>ן

shin'aîn

shin-awn'

From H8132; change, that is, repetition: - X angels.

