

The background is a vibrant, abstract composition. It features numerous overlapping circles in various colors including yellow, orange, red, purple, and green. These circles are semi-transparent, allowing the colors to blend where they overlap. Superimposed on these circles are numerous thin, multi-colored lines that resemble light trails or fiber-optic patterns, creating a sense of movement and depth. The overall effect is a dynamic and colorful visual field.

# READ 'MARK' AND LEARN

4 - ON THE WAY

# IN THE BOAT BUT NOT 'WITH' HIM

- Stilling of storm 4:40-41 |  
'afraid with a great fear'
- Walking on water 6: 51-52 |  
'heart was hardened'
- Did we forget the lunch?  
8:14-21 | 'Do you still not  
understand'

A	<b>In the desert</b> (1:2–13) [ <i>topological</i> ]	ACT I: DISCERNMENT of Jesus' PERSON
B	<b>In Galilee</b> (1:16—8:21) [ <i>geographical</i> ]	
	blindness to sight (8:22–26) [ <i>thematic</i> ]	
C	<b>On the way</b> (8:27—10:45) [ <i>geographical/ thematic</i> ]	ACT II: ACCEPTANCE of Jesus' MISSION
	blindness to sight (10:46–52) [ <i>thematic</i> ]	
B'	<b>In Jerusalem</b> (11:1—15:39) [ <i>geographical</i> ]	ACT III: FAITHFULNESS to Jesus
A'	<b>At the tomb</b> (15:42—16:8) [ <i>topological</i> ]*	

# BOAT AND ROAD

6 boat journeys

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Ch 4-5

'boat' 19 x

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To 8:14

'road' 8 x

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From 8:27

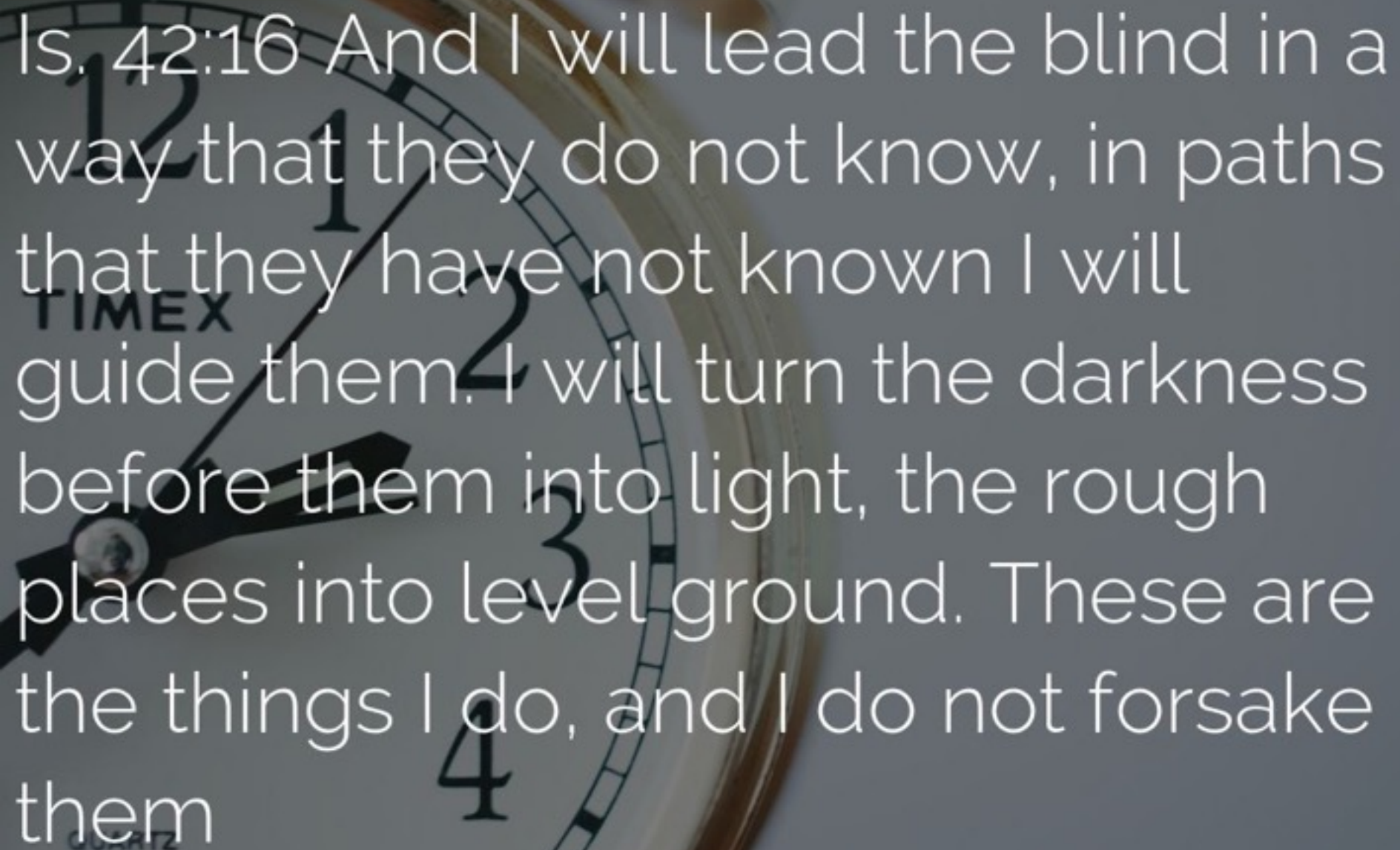




**THE WAY**



Walking on the Sea	Matt 14:22	Mark 6:47		John 6:16
Healing of the Syrophoenician's Daughter	Matt 15:21	Mark 7:24		
Feeding of 4,000 People	Matt 15:32	Mark 8:1		
Healing of an Epileptic Boy	Matt 17:14	Mark 9:14	Luke 9:37	
Healing of Two Blind Men at Jericho	Matt 20:30			
Healing of a Man with an Unclean Spirit		Mark 1:23	Luke 4:33	
Healing of a Deaf, Speechless Man		Mark 7:31		
Healing of a Blind Man at Bethesda		Mark 8:22		
Healing of Blind Bartimaeus		Mark 10:46	Luke 18:35	
A Miraculous Catch of Fish			Luke 5:4	John 21:1
Raising of a Widow's Son			Luke 7:11	
Healing of a Stoopd Woman			Luke 13:11	
Healing of a Man with the Dropsy			Luke 14:1	
Healing of Ten Lepers			Luke 17:11	
Healing of Malchus's Ear			Luke 22:50	
Healing of a Royal Official's Son				John 4:46
Healing of a Lame Man at Bethesda				John 5:1
Healing of a Blind Man				John 9:1
Raising of Lazarus				John 11:38



Is. 42:16 And I will lead the blind in a way that they do not know, in paths that they have not known I will guide them. I will turn the darkness before them into light, the rough places into level ground. These are the things I do, and I do not forsake them





# **ONLY HEALINGS OF BLINDNESS**

BEGINNING AND END OF THE 'WAY'





# ACCURATE BUT INCOMPLETE

RIGHT | KING    WRONG | GLORY WITHOUT SUFFERING

Announcement of Jesus' Death	Failure on the Part of the Disciples	Jesus Teaches on Discipleship
Jesus will suffer, be rejected, killed, and will rise after three days ( <a href="#">8:31</a> )	Peter rebukes Jesus ( <a href="#">8:32–33</a> )	Jesus commands them to deny themselves, take up their cross, and follow him ( <a href="#">8:33–9:1</a> )
Jesus will be delivered, killed, and will rise after three days ( <a href="#">9:30–31</a> )	The disciples do not understand the saying and are afraid to ask him about it ( <a href="#">9:32</a> )	Jesus teaches that the first must be last and that those who receive children in his name receive him ( <a href="#">9:33–50</a> )
Jesus will be delivered, condemned, mocked, flogged, killed, and will rise after three days ( <a href="#">10:33–34</a> )	James and John ask that they may sit next to Jesus in his glory ( <a href="#">10:35–37</a> )	Jesus teaches that, to be great, they must become servants; to be first, they must become slaves; and that he came to serve by giving his life as a ransom for many ( <a href="#">10:38–45</a> )





**DENY, DENY, DENY**







The image features five white doves in flight against a clear, light blue sky. The doves are positioned at various heights and angles, creating a sense of movement. One dove is at the top center, another to the left, one in the middle left, one in the middle right, and one at the bottom left. The text "GIVE IT UP" is written in a large, white, sans-serif font across the lower half of the image.

**GIVE IT UP**



# CHILDREN

BE LAST OF ALL AND SERVANT OF ALL





# JAMES AND JOHN



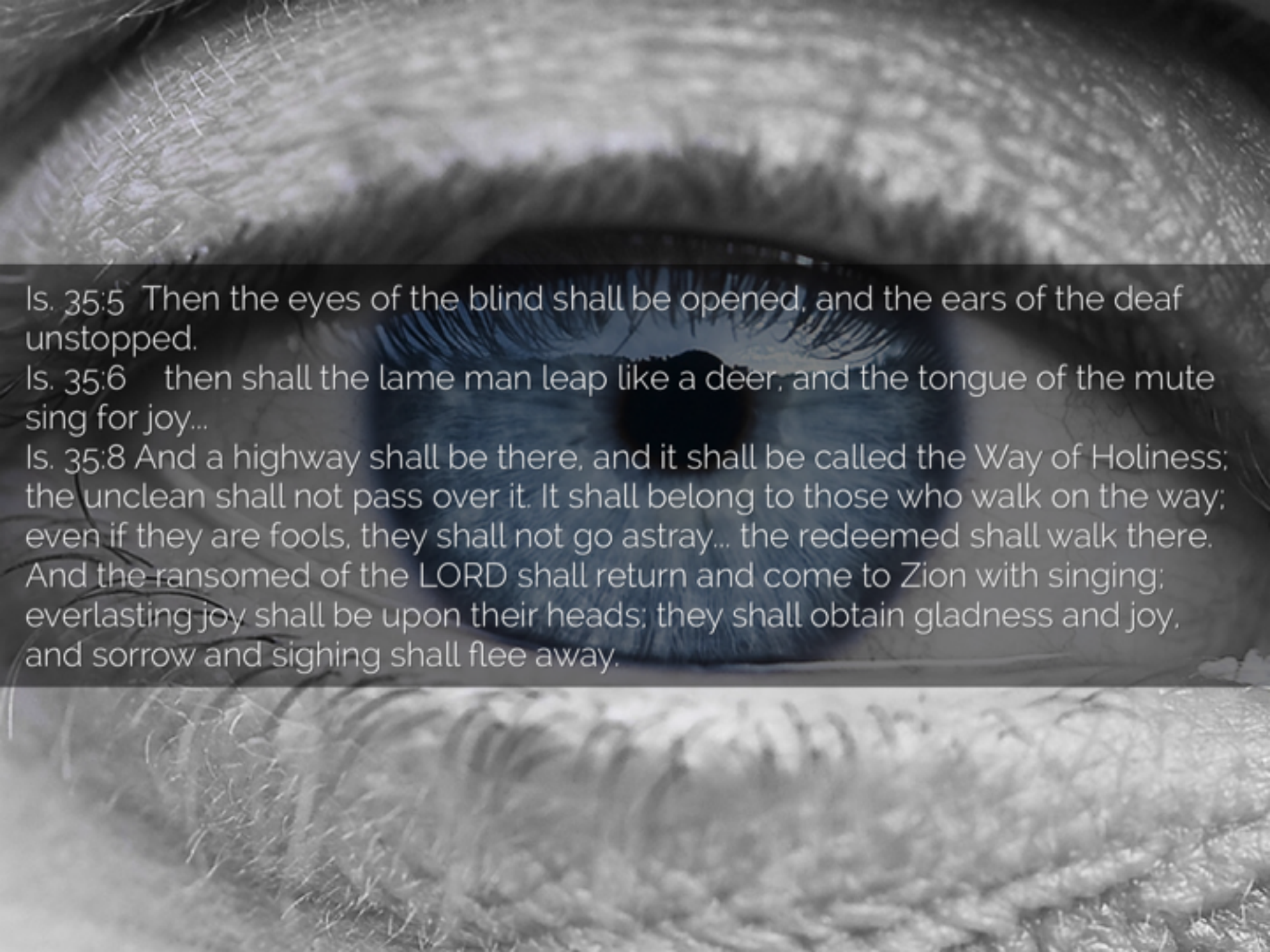
WHERE WILL WE SIT IN THE KINGDOM?





**BARTIMAEUS**





Is. 35:5 Then the eyes of the blind shall be opened, and the ears of the deaf unstopped.

Is. 35:6 then shall the lame man leap like a deer, and the tongue of the mute sing for joy...

Is. 35:8 And a highway shall be there, and it shall be called the Way of Holiness; the unclean shall not pass over it. It shall belong to those who walk on the way; even if they are fools, they shall not go astray... the redeemed shall walk there. And the ransomed of the LORD shall return and come to Zion with singing; everlasting joy shall be upon their heads; they shall obtain gladness and joy, and sorrow and sighing shall flee away.



THE END